1. Call to Order:

Members:
Engineering & Inspections Dept.
Parks & Recreation Dept.
Planning Administration
Planning Administration (Development Services Division)
Transportation Dept.
Water Resources (Engineering Division)
Water Resources (Stormwater Division)

2. Sketch Plan:
   - McDonalds – 5727 High Point Rd. – Brian Michot attending

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
1. **Call to Order:**

*Members:*
- Engineering & Inspections Dept.
- Parks & Recreation Dept.
- Planning Administration
- Planning Administration (Development Services Division)
- Transportation Dept.
- Water Resources (Engineering Division)
- Water Resources (Stormwater Division)

2. **Sketch Plan:**
   - Urban Farm - 1307 Lombary St – Juhann Waller attending

3. **Consent Agenda:**

4. **Business Agenda:**

<table>
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<tr>
<th>ITEM</th>
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</tr>
</thead>
<tbody>
<tr>
<td>A. North Buffalo Creek WRF (2013-917) – 2199 White St. – For COG Water Resources – 96.69 .ac - By CDM Smith</td>
<td>Site</td>
<td></td>
</tr>
</tbody>
</table>

5. **Discussion Items:**

6. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
1. **Call to Order:**

**Members:**
- Engineering & Inspections Dept.
- Parks & Recreation Dept.
- Planning Administration
- Planning Administration (Development Services Division)
- Transportation Dept.
- Water Resources (Engineering Division)
- Water Resources (Stormwater Division)

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Business Agenda:**

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<tbody>
<tr>
<td>A. U-haul Storage Center (2013-1766) – 7203 W. Friendly Ave. – For U-haul – 3.67 ac - By Amerco Real Estate Co.</td>
<td>Site</td>
<td></td>
</tr>
</tbody>
</table>

5. **Discussion Items:**

6. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
1. **Call to Order:**

**Members:**
- Engineering & Inspections Dept.
- Parks & Recreation Dept.
- Planning Administration
- Planning Administration (Development Services Division)
- Transportation Dept.
- Water Resources (Engineering Division)
- Water Resources (Stormwater Division)

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Business Agenda:**

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<tbody>
<tr>
<td>A. Mattress Warehouse (2013-1803) – 2416 Battleground Ave. –</td>
<td>Site</td>
<td></td>
</tr>
<tr>
<td>For Kotis Holdings, LLC – 6,000 sq. ft., 5.27 ac - By BWA</td>
<td></td>
<td></td>
</tr>
<tr>
<td>B. Moses H. Cone Memorial Hospital Parking Deck (2013-1839) –</td>
<td>Site</td>
<td></td>
</tr>
<tr>
<td>1200 N. Elm St. – For Moses Cone Hospital – 62.72</td>
<td></td>
<td></td>
</tr>
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</table>

5. **Annexation:**

- Proposed Satellite Annexation of Property of Codella R. Phipps at 1705 Youngs Mill Rd - 0.46 ac.

6. **Discussion Items:**

- Mary Oaks Manor at Lake Jeanette (2013-1748)

7. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
AGENDA

TECHNICAL REVIEW COMMITTEE MEETING
Thursday, January 16, 2014, 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:
- Engineering & Inspections Dept.
- Parks & Recreation Dept.
- Planning Administration
- Planning Administration (Development Services Division)
- Transportation Dept.
- Water Resources (Engineering Division)
- Water Resources (Stormwater Division)

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
1. Call to Order:

Members:
Engineering & Inspections Dept.
Parks & Recreation Dept.
Planning Administration
Planning Administration (Development Services Division)
Transportation Dept.
Water Resources (Engineering Division)
Water Resources (Stormwater Division)

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

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<tbody>
<tr>
<td>B. Evonik Industries (2013-1867) – 2401 Doyle St. – For Evonik Industries – 57 ac. – By Evonik</td>
<td>Site</td>
<td></td>
</tr>
</tbody>
</table>

5. Discussion Items:

6. Adjournment:

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
1. **Call to Order:**

*Members:*
- Engineering & Inspections Dept.
- Parks & Recreation Dept.
- Planning Administration
- Planning Administration (Development Services Division)
- Transportation Dept.
- Water Resources (Engineering Division)
- Water Resources (Stormwater Division)

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Business Agenda:**

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<tr>
<td>A. Hospice Training and Administration Building (2013-1739) – 2501 Summit Ave. – For Hospice and Palliative Care of Greensboro – 14,400 sq. ft., 6.748 ac - By BWA</td>
<td>Site</td>
<td></td>
</tr>
<tr>
<td>B. Subway (2013-1507) – 2609 Battleground Ave. – For Oldham Properties Two, LLC – 1,849 sq. ft., 1.77 ac. – By Green Mountain Engineers</td>
<td>Site</td>
<td></td>
</tr>
</tbody>
</table>

5. **Discussion Items:**

6. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
TECHNICAL REVIEW COMMITTEE MEETING
Thursday, February 6, 2014, 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:
Engineering & Inspections Dept.
Parks & Recreation Dept.
Planning Administration
Planning Administration (Development Services Division)
Transportation Dept.
Water Resources (Engineering Division)
Water Resources (Stormwater Division)

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

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<tbody>
<tr>
<td>A. Summerhill (2013-1255) – N. Church St. – For Shea Investment Fund I, LLC – 101 Lots, 54.997 .ac - By CPT</td>
<td></td>
<td>Site</td>
</tr>
</tbody>
</table>

5. Discussion Items:
- The Gardens at Anthony House (2012-1389)
- City View Apartments - Phase 3 (2013-844)
- City View Apartments Phase 3 - 308 Victor Place (2013-1425)

6. Adjournment:

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
1. Call to Order:

Members:
Engineering & Inspections Dept.
Parks & Recreation Dept.
Planning Administration
Planning Administration (Development Services Division)
Transportation Dept.
Water Resources (Engineering Division)
Water Resources (Stormwater Division)

2. Sketch Plan:
   • Love & Faith Church – 4344 Blackberry Rd – Keith Broderick attending

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
1. Call to Order:

Members:
- Engineering & Inspections Dept.
- Parks & Recreation Dept.
- Planning Administration
- Planning Administration (Development Services Division)
- Transportation Dept.
- Water Resources (Engineering Division)
- Water Resources (Stormwater Division)

2. Sketch Plan:
   - JPJ Inc – 315 W Lee St. – Tim Gladden attending
   - CS Dolley Residential Office Conversion – 411 Dolley Madison Rd. – Tim Gladden attending

3. Consent Agenda:

4. Business Agenda:

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<tr>
<td>A. Greensboro Day School Johnson Gym (2013-1928) – 5401 Lawndale Dr. – For Greensboro Independent School Corp – 9,526 sq. ft., 81.61 .ac - By BWA</td>
<td>Site</td>
<td></td>
</tr>
<tr>
<td>B. Plantation at Pleasant Ridge (2013-1473) – For Plantation at Pleasant Ridge, LLC. – 192 units, 15.592 ac. – By CPT</td>
<td>Group</td>
<td></td>
</tr>
</tbody>
</table>

5. Street Closing:
   - Recommendation on a resolution closing the right-of-way which was previously a portion of Guilford College Road, a distance of approximately 600 feet.

6. Adjournment:

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
1. **Call to Order:**

Members:
- Engineering & Inspections Dept.
- Parks & Recreation Dept.
- Planning Administration
- Planning Administration (Development Services Division)
- Transportation Dept.
- Water Resources (Engineering Division)
- Water Resources (Stormwater Division)

2. **Sketch Plan:**
   - The Haven at Wolfetrail Crossing – S. Elm Eugene St – Traci Dusenbury attending

3. **Consent Agenda:**

4. **Business Agenda:**

5. **Discussion Items:**

6. **Adjournment:**

For more information, please contact:
- Planning Department
  (336) 373-2144
- [http://www.greensboro-nc.gov/planning](http://www.greensboro-nc.gov/planning)
TECHNICAL REVIEW COMMITTEE MEETING
Friday, February 21, 2014, 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:
Engineering & Inspections Dept.
Parks & Recreation Dept.
Planning Administration
Planning Administration (Development Services Division)
Transportation Dept.
Water Resources (Engineering Division)
Water Resources (Stormwater Division)

2. Sketch Plan:
   - Sam’s Mart -3301 High Point Rd – Tim Moore attending
   - Sam’s Mart – 4302 High Point Rd - Tim Moore attending
   - Sam’s Mart – 900 S Holden Rd - Tim Moore attending
   - Sam’s Mart – 1102 Summit Ave - Tim Moore attending

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
** TECHNICAL REVIEW COMMITTEE MEETING **
Monday, February 24, 2014, 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. **Call to Order:**

   **Members:**
   - Engineering & Inspections Dept.
   - Parks & Recreation Dept.
   - Planning Administration
   - Planning Administration (Development Services Division)
   - Transportation Dept.
   - Water Resources (Engineering Division)
   - Water Resources (Stormwater Division)

2. **Sketch Plan:**
   - Grace Lutheran Church – 1315 E. Washington St. – Eric Morrison attending

3. **Consent Agenda:**

4. **Business Agenda:**

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<tbody>
<tr>
<td>A. Deltapack Building Addition Re-approval</td>
<td>2008-1381</td>
<td>Site</td>
</tr>
<tr>
<td>Orville Wright Dr. – For Jorge Rievers</td>
<td>307 sq. ft.</td>
<td></td>
</tr>
<tr>
<td>2.0 .ac - By Civil Designs</td>
<td>Original approval date: 9/23/08</td>
<td></td>
</tr>
</tbody>
</table>

5. **Discussion Items:**

6. **Adjournment:**

   For more information, please contact:
   Planning Department
   (336) 373-2144
   [http://www.greensboro-nc.gov/planning](http://www.greensboro-nc.gov/planning)
1. **Call to Order:**

   Members:
   Engineering & Inspections Dept.
   Parks & Recreation Dept.
   Planning Administration
   Planning Administration (Development Services Division)
   Transportation Dept.
   Water Resources (Engineering Division)
   Water Resources (Stormwater Division)

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Business Agenda:**

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<tr>
<td>A. Mary Oaks Manor at Lake Jeanette (2013-1748) – Roberson Comer Rd. – For Leon Napper – 20 Lots, 4.23 .ac - By Associated Surveying</td>
<td>S/D</td>
<td></td>
</tr>
<tr>
<td>B. Blu Market Place (2013-1911) – 101 Elmsley Meadows Ln. – For Jorge Rivero – 20 Lots, 4.23 .ac - By Associated Surveying</td>
<td>Site</td>
<td></td>
</tr>
</tbody>
</table>

5. **Discussion Items:**
   - The Gardens at Anthony House (2012-1389)
   - City View Apartments - Phase 3 (2013-844)
   - City View Apartments Phase 3 - 308 Victor Place (2013-1425)

6. **Adjournment:**

   For more information, please contact:
   Planning Department
   (336) 373-2144
   [http://www.greensboro-nc.gov/planning](http://www.greensboro-nc.gov/planning)
1. **Call to Order:**

   **Members:**
   
   Engineering & Inspections Dept.
   Parks & Recreation Dept.
   Planning Administration
   Planning Administration (Development Services Division)
   Transportation Dept.
   Water Resources (Engineering Division)
   Water Resources (Stormwater Division)

2. **Sketch Plan:**
   
   - North Point Realty – Hicone Rd. – Keith Broderick attending

3. **Consent Agenda:**

4. **Business Agenda:**

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<tr>
<td>A. The Villas At Sedgefield Rev. (2013-1770) – 6011 High Point Rd. – For Sedgefield Investment Partners, LLC – 101 units, 27.059 ac - By EMHT</td>
<td>Group</td>
<td></td>
</tr>
</tbody>
</table>

5. **Discussion Items:**

6. **Adjournment:**

   For more information, please contact:
   Planning Department
   (336) 373-2144
   http://www.greensboro-nc.gov/planning
1. **Call to Order:**

   **Members:**
   - Engineering & Inspections Dept.
   - Parks & Recreation Dept.
   - Planning Administration
   - Planning Administration (Development Services Division)
   - Transportation Dept.
   - Water Resources (Engineering Division)
   - Water Resources (Stormwater Division)

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Business Agenda:**

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<tr>
<td>A. The Villas At Sedgefield Rev. (2013-1770) – 6011 High Point Rd. – For Sedgefield Investment Partners, LLC – 101 units, 27.059 .ac - By EMHT</td>
<td>Group</td>
<td></td>
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<tr>
<td>B. Plantation at Pleasant Ridge (2013-1473) – For Plantation at Pleasant Ridge, LLC. – 192 units, 15.592 ac. – By CPT</td>
<td>Group</td>
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5. **Discussion Items:**

6. **Adjournment:**

For more information, please contact:  
Planning Department  
(336) 373-2144  
[http://www.greensboro-nc.gov/planning](http://www.greensboro-nc.gov/planning)
** TECHNICAL REVIEW COMMITTEE MEETING **

Tuesday, March 11, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. **Call to Order:**

**Members:**
Engineering & Inspections Dept.
Parks & Recreation Dept.
Planning Administration
Planning Administration (Development Services Division)
Transportation Dept.
Water Resources (Engineering Division)
Water Resources (Stormwater Division)

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Business Agenda:**

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<tr>
<td>A. UNCG Master Watershed Plan (2013-1855) – Spring Garden St. – For UNCG – 236.327.059 .ac - By Civil Designs</td>
<td>Watershed</td>
<td></td>
</tr>
<tr>
<td>C. Well Spring Pond 5 relocation (2012-1649) – 3521 Drawbridge Pkwy – For Well Spring Retirement Community – 41.44 ac. – By BWA</td>
<td>Site</td>
<td></td>
</tr>
</tbody>
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5. **Discussion Items:**

6. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
[http://www.greensboro-nc.gov/planning](http://www.greensboro-nc.gov/planning)
1. **Call to Order:**

Members:
- Engineering & Inspections Dept.
- Parks & Recreation Dept.
- Planning Administration
- Planning Administration (Development Services Division)
- Transportation Dept.
- Water Resources (Engineering Division)
- Water Resources (Stormwater Division)

2. **Sketch Plan:**
   - Northwest Pediatric Doctors Office – 4529 Jessup Grove Rd – Chuck Truby attending

3. **Consent Agenda:**

4. **Business Agenda:**

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5. **Discussion Items:**

6. **Adjournment:**

For more information, please contact:
- Planning Department
  (336) 373-2144
- [http://www.greensboro-nc.gov/planning](http://www.greensboro-nc.gov/planning)
**TECHNICAL REVIEW COMMITTEE MEETING**
Tuesday, March 18, 2014, 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. **Call to Order:**

   **Members:**
   Engineering & Inspections Dept.
   Parks & Recreation Dept.
   Planning Administration
   Planning Administration (Development Services Division)
   Transportation Dept.
   Water Resources (Engineering Division)
   Water Resources (Stormwater Division)

2. **Sketch Plan:**
   - Sun Capital Cornwallis S/D – 702 W Cornwallis Dr – Tim Gladdon attending

3. **Consent Agenda:**

4. **Business Agenda:**

5. **Annexation:**
   - Proposed Annexation: Portions of 4104 and 4106 S Elm-Eugene St, 8 acres, property of the Greene Revocable Living Trust.

6. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
TECHNICAL REVIEW COMMITTEE MEETING
Wednesday, March 19, 2014, 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. **Call to Order:**

   **Members:**
   Engineering & Inspections Dept.
   Parks & Recreation Dept.
   Planning Administration
   Planning Administration (Development Services Division)
   Transportation Dept.
   Water Resources (Engineering Division)
   Water Resources (Stormwater Division)

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Business Agenda:**

5. **Discussion Items:**
   - TRC composition changes

6. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
TECHNICAL REVIEW COMMITTEE MEETING
Tuesday, April 1, 2014, 10:30 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:
Engineering & Inspections Dept.
Parks & Recreation Dept.
Planning Administration
Planning Administration (Development Services Division)
Transportation Dept.
Water Resources (Engineering Division)
Water Resources (Stormwater Division)

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

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<tr>
<td>B. Smith Senior Center (2013-1424) – 2401 Fairview St. – For Smith Senior Center – 1.51 ac. - By Civil Designs</td>
<td>Site</td>
<td></td>
</tr>
<tr>
<td>C. Above Board Skatepark (2014-298) – 2616 Greengate Dr. – For PJSWE Holdings Co. – .90 ac. - By Carl Myatt</td>
<td>Site</td>
<td></td>
</tr>
<tr>
<td>E. Mary Oaks Manor at Lake Jeanette (2013-1748) – Roberson Comer Rd. – For Leon Napper – 20 Lots, 4.23 .ac - By Associated Surveying</td>
<td>S/D</td>
<td></td>
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5. Discussion Items:

6. Adjournment:

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
1. **Call to Order:**

   **Members:**
   Engineering & Inspections Dept.
   Parks & Recreation Dept.
   Planning Administration
   Planning Administration (Development Services Division)
   Transportation Dept.
   Water Resources (Engineering Division)
   Water Resources (Stormwater Division)
   Fire Department

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Business Agenda:**

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<tbody>
<tr>
<td>A. The Wray Building (2014-96) – 2624 E. Market St. – For Maurice Wray – 3,060 sq. ft., .38 .ac - By Civil Designs</td>
<td></td>
<td>Site</td>
</tr>
<tr>
<td>B. Smith Senior Center (2013-1757) – 3705 W Friendly Ave. – For PS NC II, LP – 1.51 ac. - By WSP Group</td>
<td></td>
<td>Site</td>
</tr>
</tbody>
</table>

5. **Discussion Items:**

6. **Adjournment:**

   For more information, please contact:
   **Planning Department**
   (336) 373-2144
   [http://www.greensboro-nc.gov/planning](http://www.greensboro-nc.gov/planning)
1. **Call to Order:**

   **Members:**
   Engineering & Inspections Dept.
   Parks & Recreation Dept.
   Planning Administration
   Planning Administration (Development Services Division)
   Transportation Dept.
   Water Resources (Engineering Division)
   Water Resources (Stormwater Division)

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Business Agenda:**

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<tr>
<td>A. Family Dollar (2013-1784) – 2925 E. Market St. – For Durban</td>
<td>Site</td>
<td></td>
</tr>
<tr>
<td>Development – 9,320 sq. ft., 1.03 .ac - By Burton Engineering</td>
<td></td>
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</tr>
</tbody>
</table>

5. **Discussion Items:**
   - Type 3 Modification - 105 Tall Oaks Drive

6. **Adjournment:**

   For more information, please contact:
   Planning Department
   (336) 373-2144
   [http://www.greensboro-nc.gov/planning](http://www.greensboro-nc.gov/planning)
**TECHNICAL REVIEW COMMITTEE MEETING**

Thursday, April 10, 2014, 10:30 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. **Call to Order:**

   **Members:**
   - Engineering & Inspections Dept.
   - Parks & Recreation Dept.
   - Planning Administration
   - Planning Administration (Development Services Division)
   - Transportation Dept.
   - Water Resources (Engineering Division)
   - Water Resources (Stormwater Division)
   - Fire Department

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Business Agenda:**

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<tbody>
<tr>
<td>A. YMCA at Barber Park (2014-323) – E. Florida St. – For YMCA – 57,702 sq. ft., 117 ac. - By Evans Engineering</td>
<td>Site</td>
<td></td>
</tr>
<tr>
<td>B. Triad Drive RV Storage (2013-541) – Triad Dr. – For Charlene Lamp – 3.0 ac. - By Level Cross</td>
<td>Site</td>
<td></td>
</tr>
</tbody>
</table>

5. **Discussion Items:**
   - Plan Review Numbers

6. **Adjournment:**

   For more information, please contact:
   **Planning Department**
   (336) 373-2144
   [http://www.greensboro-nc.gov/planning](http://www.greensboro-nc.gov/planning)
** *** AGENDA *** **

TECHNICAL REVIEW COMMITTEE MEETING
Friday, April 11, 2014, 10:30 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

   Members:
   Engineering & Inspections Dept.
   Parks & Recreation Dept.
   Planning Administration
   Planning Administration (Development Services Division)
   Transportation Dept.
   Water Resources (Engineering Division)
   Water Resources (Stormwater Division)
   Fire Department

2. Sketch Plan:
   - Lindsay Street Concepts 1 and 2 – W. Lindsay St. - Tim Knowles attending

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
1. **Call to Order:**

   **Members:**  
   Engineering & Inspections Dept.  
   Parks & Recreation Dept.  
   Planning Administration  
   Planning Administration (Development Services Division)  
   Transportation Dept.  
   Water Resources (Engineering Division)  
   Water Resources (Stormwater Division)  
   Fire Department

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Business Agenda:**

<table>
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<th>CONDITIONS &amp; MODIFICATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>A. Plantation at Pleasant Ridge (2014-389) – For Plantation at Pleasant Ridge, LLC. – 288 units, 15.592 ac. – By CPT</td>
<td>Group</td>
<td></td>
</tr>
</tbody>
</table>

5. **Discussion Items:**

6. **Adjournment:**

   For more information, please contact:  
   Planning Department  
   (336) 373-2144  
   [http://www.greensboro-nc.gov/planning](http://www.greensboro-nc.gov/planning)
** ** * AGENDA ** ** *

TECHNICAL REVIEW COMMITTEE MEETING
Thursday, April 17, 2014, 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. **Call to Order:**

   **Members:**
   - Engineering & Inspections Dept.
   - Parks & Recreation Dept.
   - Planning Administration
   - Water Resources (Engineering Division)
   - Water Resources (Stormwater Division)
   - Transportation Dept.
   - Fire Department

2. **Sketch Plan:**
   - 408 Battleground Building Addition – 408 Battleground Ave - Frank Cheney attending

3. **Consent Agenda:**

4. **Business Agenda:**

5. **Discussion Items:**
   - Type 2 modification request for building separation at 2608-2610 Southern Gates Dr., Southern Gates Townhomes.

6. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
**TECHNICAL REVIEW COMMITTEE MEETING**

Monday, April 28, 2014, 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. **Call to Order:**

**Members:**
- Engineering & Inspections Dept.
- Parks & Recreation Dept.
- Planning Administration
- Planning Administration (Development Services Division)
- Transportation Dept.
- Water Resources (Engineering Division)
- Water Resources (Stormwater Division)
- Fire Department

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Business Agenda:**

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</thead>
<tbody>
<tr>
<td>A. Cardinal Shopping Center Expansion (2013-2003) – For Kotis Cardinal – 9,600 sq. ft., 9.146 ac. – By Evans Engineering</td>
<td>Site</td>
<td></td>
</tr>
</tbody>
</table>

5. **Discussion Items:**

6. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
1. **Call to Order:**

   *Members:*
   - Engineering & Inspections Dept.
   - Parks & Recreation Dept.
   - Planning Administration
   - Planning Administration (Development Services Division)
   - Transportation Dept.
   - Water Resources (Engineering Division)
   - Water Resources (Stormwater Division)
   - Fire Department

2. **Sketch Plan:**
   - Mac’s Speed Shop – 1216 Battleground Ave – Chip Cannan attending

3. **Consent Agenda:**

4. **Business Agenda:**

5. **Discussion Items:**

6. **Adjournment:**

   For more information, please contact:
   - Planning Department
   (336) 373-2144
   [http://www.greensboro-nc.gov/planning](http://www.greensboro-nc.gov/planning)
TECHNICAL REVIEW COMMITTEE MEETING
Friday, May 2, 2014, 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. **Call to Order:**

   **Members:**
   - Engineering & Inspections Dept.
   - Parks & Recreation Dept.
   - Planning Administration
   - Planning Administration (Development Services Division)
   - Transportation Dept.
   - Water Resources (Engineering Division)
   - Water Resources (Stormwater Division)
   - Fire Department

2. **Sketch Plan:**
   - Frontier II Building and Utilities – 6200 Bryan Park Rd – Mike Apel attending

3. **Consent Agenda:**

4. **Business Agenda:**

5. **Discussion Items:**

6. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
[http://www.greensboro-nc.gov/planning](http://www.greensboro-nc.gov/planning)
** AGENDA **

TECHNICAL REVIEW COMMITTEE MEETING
Monday, May 5, 2014, 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. **Call to Order:**

   **Members:**
   Engineering & Inspections Dept.
   Parks & Recreation Dept.
   Planning Administration
   Planning Administration (Development Services Division)
   Transportation Dept.
   Water Resources (Engineering Division)
   Water Resources (Stormwater Division)
   Fire Department

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Business Agenda:**

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<tbody>
<tr>
<td>A. Snider Tire Building Addition (2014-127) – For Snider Tire Company – 6,000 sq. ft., 11.19 ac. – By Civil Designs</td>
<td>Site</td>
<td></td>
</tr>
<tr>
<td>B. Willoughby End Townhomes Ph II (2014-335) – For Isenhour, LLC – 12 lots, 2.78 ac – By Stimmel Associates</td>
<td>Prelim</td>
<td></td>
</tr>
</tbody>
</table>

5. **Discussion Items:**

6. **Adjournment:**

   For more information, please contact:
   Planning Department
   (336) 373-2144
   [http://www.greensboro-nc.gov/planning](http://www.greensboro-nc.gov/planning)
1. **Call to Order:**

**Members:**
- Engineering & Inspections Dept.
- Parks & Recreation Dept.
- Planning Administration
- Planning Administration (Development Services Division)
- Transportation Dept.
- Water Resources (Engineering Division)
- Water Resources (Stormwater Division)
- Fire Department

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Business Agenda:**
   - 2013-1054 T. Z. Osborne Water Reclamation Facility for Final Approval

5. **Concept Plans:**
   - Multi-family development for Lomax Properties located at 3619 N. Elm St., 4108, 4110, 4112 and 4114 Bell Orchard Dr.

6. **Discussion Items:**

7. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING
Monday, May 12, 2014, 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:
   Members:
   - Engineering & Inspections Dept.
   - Parks & Recreation Dept.
   - Planning Administration
   - Planning Administration (Development Services Division)
   - Transportation Dept.
   - Water Resources (Engineering Division)
   - Water Resources (Stormwater Division)
   - Fire Department

2. Sketch Plan:
   - 2014-0618 UPS - 3100 Flagstone Drive
   - 2014-0621 2512 Battleground

3. Consent Agenda:

4. Business Agenda:
   - 2014-0549 Griffin Village Subdivision Revised

5. Concept Plans:

6. Discussion Items:

7. Adjournment:

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
1. **Call to Order:**

Members:
Engineering & Inspections Dept.
Parks & Recreation Dept.
Planning Administration
Planning Administration (Development Services Division)
Transportation Dept.
Water Resources (Engineering Division)
Water Resources (Stormwater Division)
Fire Department

2. **Sketch Plan:**
   - Peters Auto Mall – Roanne Way – John Lipka attending
   - Battleground/Cone/Benjamin Intersection Improvement – 2625 Battleground Ave – Robbie Womack attending

3. **Consent Agenda:**

4. **Business Agenda:**

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<tbody>
<tr>
<td>A. Quaker Village Shopping Center (2014-234) – For Aston Properties – 88,822 sq. ft., 9.6 ac. – By Campbell Engineering</td>
<td>IMUD</td>
<td></td>
</tr>
</tbody>
</table>

5. **Discussion Items:**

6. **Adjournment:**

   For more information, please contact:
   Planning Department
   (336) 373-2144
   [http://www.greensboro-nc.gov/planning](http://www.greensboro-nc.gov/planning)
1. **Call to Order:**

*Members:*
- Engineering & Inspections Dept.
- Parks & Recreation Dept.
- Planning Administration
- Planning Administration (Development Services Division)
- Transportation Dept.
- Water Resources (Engineering Division)
- Water Resources (Stormwater Division)
- Fire Department

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Business Agenda:**

5. **Concept Plans:**
   - Multi-family development for Lomax Properties located at 3619 N. Elm St., 4108, 4110, 4112 and 4114 Bell Orchard Dr.

6. **Discussion Items:**

7. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
1. **Call to Order:**

   **Members:**
   Engineering & Inspections Dept.
   Parks & Recreation Dept.
   Planning Administration
   Planning Administration (Development Services Division)
   Transportation Dept.
   Water Resources (Engineering Division)
   Water Resources (Stormwater Division)
   Fire Department

2. **Sketch Plan:**
   - Ropes Course – 2282 Golden Gate Dr – Tim Knowles attending.

3. **Consent Agenda:**

4. **Business Agenda:**

5. **Concept Plans:**

6. **Discussion Items:**

7. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
1. Call to Order:

Members:
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Water Resources (Engineering Division)
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Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

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<tbody>
<tr>
<td>A. Frontier II Employee Parking Lot (with UWTP (2014-201) – For Proctor &amp; Gamble – 8,000 sq. ft., 288.13 ac. – By Flour</td>
<td>Site</td>
<td></td>
</tr>
</tbody>
</table>

5. Discussion Items:

6. Adjournment:

For more information, please contact:
Planning Department
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1. **Call to Order:**

   *Members:*
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   - Planning Administration
   - Planning Administration (Development Services Division)
   - Transportation Dept.
   - Water Resources (Engineering Division)
   - Water Resources (Stormwater Division)
   - Fire Department

2. **Sketch Plan:**
   - Parking Modifications - 305 N. Edgeworth St. – Brad Deaton attending

3. **Consent Agenda:**

4. **Business Agenda:**

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<tr>
<td>A. 223 S English Street Apartments (2013-1267) – For Spencer Grove LLC - 1.13 ac. – By Hugh Creed</td>
<td>Site</td>
<td></td>
</tr>
</tbody>
</table>

5. **Discussion Items:**

6. **Adjournment:**

   For more information, please contact:
   - Planning Department
     (336) 373-2144
   - [http://www.greensboro-nc.gov/planning](http://www.greensboro-nc.gov/planning)
**TECHNICAL REVIEW COMMITTEE MEETING**

Wednesday, May 28, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. **Call to Order:**

   Members:
   - Engineering & Inspections Dept.
   - Parks & Recreation Dept.
   - Planning Administration
   - Planning Administration (Development Services Division)
   - Transportation Dept.
   - Water Resources (Engineering Division)
   - Water Resources (Stormwater Division)
   - Fire Department

2. **Sketch Plan:**
   - Rody’s Tavern – 5105 Michaux Rd. – Tim Knowles attending

3. **Consent Agenda:**

4. **Business Agenda:**

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<tbody>
<tr>
<td>A. Zaxby’s (2014-46) – 100 Bantiff Way – For 13990 HWY 19, LLC – 3,847 sq. ft., 1.218 ac. – By Carter Engineering</td>
<td>Site</td>
<td></td>
</tr>
</tbody>
</table>

5. **Discussion Items:**

6. **Adjournment:**

For more information, please contact:

Planning Department
(336) 373-2144

http://www.greensboro-nc.gov/planning
** TECHNICAL REVIEW COMMITTEE MEETING **

Monday, June 2, 2014, 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:
Engineering & Inspections Dept.
Parks & Recreation Dept.
Planning Administration
Planning Administration (Development Services Division)
Transportation Dept.
Water Resources (Engineering Division)
Water Resources (Stormwater Division)
Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

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5. Discussion Items:

6. Adjournment:

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
1. **Call to Order:**

**Members:**
- Engineering & Inspections Dept.
- Parks & Recreation Dept.
- Planning Administration
- Planning Administration (Development Services Division)
- Transportation Dept.
- Water Resources (Engineering Division)
- Water Resources (Stormwater Division)
- Fire Department

2. **Sketch Plan:**
   - 1100 Summit Ave – Chuck Truby attending

3. **Consent Agenda:**

4. **Business Agenda:**

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<tbody>
<tr>
<td>A. AAA Self Storage Rev (2014-147) – 5501 W Friendly Ave – For Self Storage – 68484 sq. ft., 4.91 ac. – By Hagen Engineering</td>
<td>Site</td>
<td></td>
</tr>
<tr>
<td>B. Madison Ave Turn-Around &amp; Storm Improvements at Smyres Place (2013-1868) – 105 Smyres Pl – For Kotis Properties – By Evans Engineering</td>
<td>Site</td>
<td></td>
</tr>
<tr>
<td>C. The Terrace at Rocky Knoll Rev (2014-630) – Rocky Knoll Rd – For Rocky Knoll Limited Partnership – 48 units, 9.76 ac. – By Evans Engineering</td>
<td>Group</td>
<td></td>
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</tbody>
</table>

5. **Discussion Items:**

6. **Adjournment:**

For more information, please contact:

Planning Department
(336) 373-2144

http://www.greensboro-nc.gov/planning
1. Call to Order:

Members:
- Engineering & Inspections Dept.
- Parks & Recreation Dept.
- Planning Administration
- Planning Administration (Development Services Division)
- Transportation Dept.
- Water Resources (Engineering Division)
- Water Resources (Stormwater Division)
- Fire Department

2. Sketch Plan:
   - Gate City Transportation – Martin Luther King Jr Dr. – Tim Knowles attending
   - Friendly Center Lot 2 Addition – 3320 W Friendly Ave – Kenny Marlow attending

3. Consent Agenda:

4. Business Agenda:

5. FYI:
   - Maywood Street Park (2014-559) – 2009 Maywood St

6. Discussion Items:
   - Deerbrook Forest S/D (2010-1665) – 1419 Alamance Church Rd. – For Alamance Church Road Townhomes, LLC. – 24 lots, 5.15 ac. – By BWA
   - Elizabeth’s Pizza (2012-754) – 3927 Battleground Ave. – 2,400 sq. ft., 1.45 ac. – By BWA

7. Adjournment:

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
1. **Call to Order:**

Members:
- Engineering & Inspections Dept.
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- Fire Department

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Business Agenda:**

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<tbody>
<tr>
<td>A. LH Deep River Assoc LLC S/D (2014-466) – 7800 Westport Dr. – 3 lots, 22.13 ac. – By Bill Mitchell</td>
<td>S/D</td>
<td></td>
</tr>
<tr>
<td>B. D. H. Griffin Storage Lot (2014-293) – 6432 Burnt Poplar Rd. – For D.H. Griffin Wrecking Company, Inc. – 3,064 sq. ft., 5.13 ac. – By Triad Design</td>
<td>Site</td>
<td></td>
</tr>
</tbody>
</table>

5. **Discussion Items:**

6. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
** ** ** AGENDA ** ** **

TECHNICAL REVIEW COMMITTEE MEETING
Tuesday, June 10, 2014, 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:
Engineering & Inspections Dept.
Parks & Recreation Dept.
Planning Administration
Planning Administration (Development Services Division)
Transportation Dept.
Water Resources (Engineering Division)
Water Resources (Stormwater Division)
Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

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<tr>
<td>A. Charlie’s C-Store (2014-399) – 2715 S. Elm-Eugene St. - For Charlie Abdallah, SMI Investment, Inc. – 3,729 sq. ft., .475 ac. – By Wilson &amp; Lysiak, Inc</td>
<td>Site</td>
<td></td>
</tr>
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</table>

5. Discussion Items:

6. Adjournment:

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
1. **Call to Order:**

   Members:
   Engineering & Inspections Dept.
   Parks & Recreation Dept.
   Planning Administration
   Planning Administration (Development Services Division)
   Transportation Dept.
   Water Resources (Engineering Division)
   Water Resources (Stormwater Division)
   Fire Department

2. **Sketch Plan:**
   - Union Square Campus Building - 124 E Lee St – Juhann Waller attending
   - 2411-2417 Charlotte Street – Juhann Waller attending

3. **Consent Agenda:**

4. **Business Agenda:**

5. **Discussion Items:**

6. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
1. **Call to Order:**

   Members:
   - Engineering & Inspections Dept.
   - Parks & Recreation Dept.
   - Planning Administration
   - Planning Administration (Development Services Division)
   - Transportation Dept.
   - Water Resources (Engineering Division)
   - Water Resources (Stormwater Division)
   - Fire Department

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Annexation:**
   - Proposed Annexation: Portions of 4104 and 4106 S Elm-Eugene St, 3.77 acres, property of the Greene Revocable Living Trust.

5. **Business Agenda:**

6. **Discussion Items:**

7. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
1. **Call to Order:**

   **Members:**
   Engineering & Inspections Dept.
   Parks & Recreation Dept.
   Planning Administration
   Planning Administration (Development Services Division)
   Transportation Dept.
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   Water Resources (Stormwater Division)
   Fire Department

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Business Agenda:**

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<tbody>
<tr>
<td>A. CS Dolley (2014-673) – 411 Dolley Madison Rd. – For CS Dolley, LLC – 2,671 sq. ft., .913 ac. – By BWA</td>
<td>Site</td>
<td></td>
</tr>
<tr>
<td>B. Spartan Village Temporary Parking Lot (2014-571) – 1027 W. Lee St. - For Capital Facilities Foundation – 2.63 ac. – By DMP</td>
<td>Site</td>
<td></td>
</tr>
</tbody>
</table>

5. **Discussion Items:**

6. **Adjournment:**

   For more information, please contact:
   Planning Department
   (336) 373-2144
   [http://www.greensboro-nc.gov/planning](http://www.greensboro-nc.gov/planning)
1. Call to Order:

Members:
Engineering & Inspections Dept.
Parks & Recreation Dept.
Planning Administration
Planning Administration (Development Services Division)
Transportation Dept.
Water Resources (Engineering Division)
Water Resources (Stormwater Division)
Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

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<tbody>
<tr>
<td>A. Bryan Park Soccer Complex Overflow Parking Area (2014-527) – 6105 Townsend Rd. - For Greensboro United Soccer Assoc. 121.18 ac. – By Civil Design</td>
<td>Site</td>
<td></td>
</tr>
<tr>
<td>B. Adams Farm Shopping Center IMUD (2014-354) – 5710 High Point Rd. - For CPGHT Adams Farm, LLC – 94,755 sq. ft., 13.901 ac. – By Civil Consultants</td>
<td>IMUD</td>
<td></td>
</tr>
</tbody>
</table>

5. Discussion Items:

6. Adjournment:

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
1. Call to Order:

Members:
- Engineering & Inspections Dept.
- Parks & Recreation Dept.
- Planning Administration
- Planning Administration (Development Services Division)
- Transportation Dept.
- Water Resources (Engineering Division)
- Water Resources (Stormwater Division)
- Fire Department

2. Sketch Plan:
- Taylor’s Landing – Birch Creek Rd – Mike Otto attending

3. Consent Agenda:

4. Business Agenda:

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5. Discussion Items:

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   Fire Department

2. **Sketch Plan:**
   - Mount Pisgah UMC Parking Development – 2600 Pisgah Church Rd – Neil Brown attending

3. **Consent Agenda:**

4. **Business Agenda:**

5. **Discussion Items:**

6. **Adjournment:**

   For more information, please contact:
   Planning Department
   (336) 373-2144
   [http://www.greensboro-nc.gov/planning](http://www.greensboro-nc.gov/planning)
1. **Call to Order:**

Members:
- Engineering & Inspections Dept.
- Parks & Recreation Dept.
- Planning Administration
- Planning Administration (Development Services Division)
- Transportation Dept.
- Water Resources (Engineering Division)
- Water Resources (Stormwater Division)
- Fire Department

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Business Agenda:**

<table>
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<tr>
<th>ITEM</th>
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<th>CONDITIONS &amp; MODIFICATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>A.  McDonalds (2014-228) – 5727 High Point Rd. - For McDonalds – 4,528 sq. ft., 1.817 ac. – By Kimley-Horn</td>
<td>Site</td>
<td></td>
</tr>
<tr>
<td>B.  AT&amp;T Northline Ave (2014-808) – 5710 High Point Rd. - For AT&amp;T Mobility – 4.5 ac. – By FDH Engineering</td>
<td>Site</td>
<td></td>
</tr>
</tbody>
</table>

5. **Discussion Items:**

6. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
1. **Call to Order:**

**Members:**
- Engineering & Inspections Dept.
- Parks & Recreation Dept.
- Planning Administration
- Planning Administration (Development Services Division)
- Transportation Dept.
- Water Resources (Engineering Division)
- Water Resources (Stormwater Division)
- Fire Department

2. **Sketch Plan:**
   - Multi-Family Development – 4112 Bell Orchard Dr. – Chuck Truby attending

3. **Consent Agenda:**

4. **Business Agenda:**

5. **Discussion Items:**

6. **Adjournment:**

For more information, please contact:
Planning Department  
(336) 373-2144
[http://www.greensboro-nc.gov/planning](http://www.greensboro-nc.gov/planning)
1. Call to Order:

Members:
Engineering & Inspections Dept.
Parks & Recreation Dept.
Planning Administration
Planning Administration (Development Services Division)
Transportation Dept.
Water Resources (Engineering Division)
Water Resources (Stormwater Division)
Fire Department

2. Sketch Plan:
   - Golf View Apartments – 704 Glover St. – Juhann Waller attending
   - The Farm at Forest Oaks – Liberty Rd. – Mike Otto attending

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
1. **Call to Order:**

   **Members:**
   - Engineering & Inspections Dept.
   - Parks & Recreation Dept.
   - Planning Administration
   - Planning Administration (Development Services Division)
   - Transportation Dept.
   - Water Resources (Engineering Division)
   - Water Resources (Stormwater Division)
   - Fire Department

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Business Agenda:**

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</thead>
<tbody>
<tr>
<td>B. UPS Greensboro Trailer Staging(2014-812) – 3100 Flagstone Dr. – For UPS – 54.9 ac. – By BWA</td>
<td>Site</td>
<td></td>
</tr>
</tbody>
</table>

5. **Discussion Items:**

6. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
TECHNICAL REVIEW COMMITTEE MEETING
Friday, July 11, 2014, 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. **Call to Order:**

   **Members:**
   - Engineering & Inspections Dept.
   - Parks & Recreation Dept.
   - Planning Administration
   - Water Resources (Engineering Division)
   - Water Resources (Stormwater Division)
   - Transportation Dept.
   - Fire Department

2. **Sketch Plan:**
   - Lewiston Townhomes – 3516 Lewiston Rd – Barret Hagen attending

3. **Consent Agenda:**

4. **Business Agenda:**

5. **Discussion Items:**

6. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
** *** AGENDA *** **

TECHNICAL REVIEW COMMITTEE MEETING
Monday, July 14, 2014, 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. **Call to Order:**

   *Members:*
   - Engineering & Inspections Dept.
   - Parks & Recreation Dept.
   - Planning Administration
   - Planning Administration (Development Services Division)
   - Transportation Dept.
   - Water Resources (Engineering Division)
   - Water Resources (Stormwater Division)
   - Fire Department

2. **Sketch Plan:**
   - Proposed Paving – 7207 Cessna Dr. – Lee Bryant attending
   - Family Dollar – 2115 W. Vandalia Rd – Darren Tuitt attending

3. **Consent Agenda:**

4. **Business Agenda:**

5. **Discussion Items:**

6. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
1. **Call to Order:**

**Members:**  
Engineering & Inspections Dept.  
Parks & Recreation Dept.  
Planning Administration  
Planning Administration (Development Services Division)  
Transportation Dept.  
Water Resources (Engineering Division)  
Water Resources (Stormwater Division)  
Fire Department

2. **Sketch Plan:**  
   - Raken Shan – 5710 High Point Rd. - Chuck Truby Attending

3. **Consent Agenda:**

4. **Business Agenda:**

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<tr>
<th>ITEM</th>
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</tr>
</thead>
<tbody>
<tr>
<td>A. Pisgah Forest Townhomes (2014-431) – 634 Kenneth Rd. - For Don Smith General Contractor Inc. – 50 units, 7.16 ac. – By Hugh Creed</td>
<td>Group</td>
<td></td>
</tr>
<tr>
<td>B. McDonalds (2014-228) – 5727 High Point Rd. - For McDonalds – 4,528 sq. ft., 1.817 ac. – By Kimley-Horn</td>
<td>Site</td>
<td></td>
</tr>
</tbody>
</table>

5. **Street Closing:**  
   - Recommendation on a resolution closing Lindsey Street from Eugene Street east to Battleground Avenue.

6. **Unified Development Plans:**  
   - Bridge Over Troubled Waters, 2320 Sharpe Road – 10.21 acres.  
   - Hope Court, 2100 Boulevard St – 0.82 acres

7. **Annexation:**  
   - 5529, 5531 and 5603 Sapp Road, 2.087 acres, South side of Sapp Road west of McClellan Place.

8. **Adjournment:**

For more information, please contact:  
**Planning Department**  
(336) 373-2144  
**http://www.greensboro-nc.gov/planning**
** AGENDA **

TECHNICAL REVIEW COMMITTEE MEETING
Friday, July 18, 2014, 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. **Call to Order:**

   **Members:**
   Engineering & Inspections Dept.
   Parks & Recreation Dept.
   Planning Administration
   Planning Administration (Development Services Division)
   Transportation Dept.
   Water Resources (Engineering Division)
   Water Resources (Stormwater Division)
   Fire Department

2. **Sketch Plan:**
   - The Renaissance Center – 2521 Phillips Ave. – Clinton Gravely attending

3. **Consent Agenda:**

4. **Business Agenda:**

<table>
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<tr>
<th>ITEM</th>
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<th>CONDITIONS &amp; MODIFICATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>A. Boise-Cascade Facility (2014-811) – 300 Standard Dr. - For Bessemer Improvement Co. – 26.29 ac. – By Evans Engineering</td>
<td>Site</td>
<td></td>
</tr>
<tr>
<td>B. Balance Day Spa (2014-582) – 3111 Battleground Ave. - For Nile Holdings – 12,000 sq. ft., .76 ac. – By Landmark Builders</td>
<td>Site</td>
<td></td>
</tr>
</tbody>
</table>

5. **Discussion Items:**
   - Type 2 modification request – The Avenues (Building 19)

6. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
1. **Call to Order:**

**Members:**
- Engineering & Inspections Dept.
- Parks & Recreation Dept.
- Planning Administration
- Planning Administration (Development Services Division)
- Transportation Dept.
- Water Resources (Engineering Division)
- Water Resources (Stormwater Division)
- Fire Department

2. **Sketch Plan:**
   - LeBauer – N. Davie St. – Tori Small attending

3. **Consent Agenda:**

4. **Business Agenda:**

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<tr>
<th>ITEM</th>
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</tr>
</thead>
<tbody>
<tr>
<td>A. Rody’s Tavern (2014-935) – 5105 Michaux Rd. – For SMR Real Estate Investments LLC – 7,122 sq. ft., 2.045 ac. – By BWA</td>
<td>Site</td>
<td></td>
</tr>
</tbody>
</table>

5. **Discussion Items:**

6. **Adjournment:**

For more information, please contact:
**Planning Department**
(336) 373-2144
[http://www.greensboro-nc.gov/planning](http://www.greensboro-nc.gov/planning)
1. **Call to Order:**

**Members:**
- Engineering & Inspections Dept.
- Parks & Recreation Dept.
- Planning Administration
- Planning Administration (Development Services Division)
- Transportation Dept.
- Water Resources (Engineering Division)
- Water Resources (Stormwater Division)
- Fire Department

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Business Agenda:**

5. **Discussion Items:**
   - Type 2 modification request for 2411-2417 Charlotte Street Apartments (interior setback) – Juhann Waller attending

6. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
1. **Call to Order:**

   **Members:**
   - Engineering & Inspections Dept.
   - Parks & Recreation Dept.
   - Planning Administration
   - Planning Administration (Development Services Division)
   - Transportation Dept.
   - Water Resources (Engineering Division)
   - Water Resources (Stormwater Division)
   - Fire Department

2. **Sketch Plan:**
   - Guilford County Special Operations – Industrial Ave. – Tim Knowles attending

3. **Consent Agenda:**

4. **Business Agenda:**

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<tbody>
<tr>
<td>A. Woodland Heights Rev. (2014-957) – Wolftrail Rd. –</td>
<td></td>
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<tr>
<td>For Woodland Heights of Greensboro – 360 units, 19.7 ac. - By</td>
<td></td>
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<tr>
<td>Green Mountain Engineers</td>
<td>Group</td>
<td></td>
</tr>
</tbody>
</table>

5. **Discussion Items:**

6. **Adjournment:**

For more information, please contact:

Planning Department
(336) 373-2144

http://www.greensboro-nc.gov/planning
1. **Call to Order:**

   Members:
   - Engineering & Inspections Dept.
   - Parks & Recreation Dept.
   - Planning Administration
   - Planning Administration (Development Services Division)
   - Transportation Dept.
   - Water Resources (Engineering Division)
   - Water Resources (Stormwater Division)
   - Fire Department

2. **Sketch Plan:**

   - Gate City Transportation – Martin Luther King Jr. Dr. – Tim Knowles attending

3. **Consent Agenda:**

4. **Business Agenda:**

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<tr>
<td>A. Berkshire (2014-544) – W. Cornwallis Dr – For Sun Capital – 10 Lots, 3.40 ac. – By BWA</td>
<td>S/D</td>
<td></td>
</tr>
<tr>
<td>B. STI - Small Engine Sales and Service (2014-903) – 3211 Sandy Ridge Rd. – For D.R. Horton, Inc. – 10,200 sq. ft., 2.71 ac. – By BWA</td>
<td>Site</td>
<td></td>
</tr>
</tbody>
</table>

5. **Discussion Items:**

   - 307 & 311 S English Street Parking (2014-1791)

6. **Adjournment:**

For more information, please contact: Planning Department (336) 373-2144 http://www.greensboro-nc.gov/planning
1. **Call to Order:**

*Members:*
- Engineering & Inspections Dept.
- Parks & Recreation Dept.
- Planning Administration
- Planning Administration (Development Services Division)
- Transportation Dept.
- Water Resources (Engineering Division)
- Water Resources (Stormwater Division)
- Fire Department

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Business Agenda:**

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<tbody>
<tr>
<td>A. Tru-Cast Addition (2014-841) – 1206 Rail St – For Sun Capital – 2,600 sq. ft., 2.75 ac. - By Landmark Builders</td>
<td></td>
<td>Site</td>
</tr>
<tr>
<td>B. Villas at Eagle Pointe, West Villas (2014-722) – Eagle Rd. – For Greensboro Classic Living LLC. – 76 units, 19.9 ac. – By CPT (Re-approval)</td>
<td></td>
<td>Group</td>
</tr>
</tbody>
</table>

5. **Discussion Items:**

6. **Adjournment:**

For more information, please contact:
Planning Department  
(336) 373-2144  
[http://www.greensboro-nc.gov/planning](http://www.greensboro-nc.gov/planning)
***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING
Tuesday, August 5, 2014, 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. **Call to Order:**

   **Members:**
   - Engineering & Inspections Dept.
   - Parks & Recreation Dept.
   - Planning Administration
   - Planning Administration (Development Services Division)
   - Transportation Dept.
   - Water Resources (Engineering Division)
   - Water Resources (Stormwater Division)
   - Fire Department

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Business Agenda:**

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</thead>
<tbody>
<tr>
<td>A. Healing Garden (2014-526) – 501 N Elam Ave. – For Moses Cone – 24.18 ac. - By Landmark Builders</td>
<td>Site</td>
<td>Site</td>
</tr>
<tr>
<td>B. Villas at Eagle Pointe, West Villas (2014-722) – Eagle Rd. – For Greensboro Classic Living LLC. – 76 units, 19.9 ac. – By CPT (Re-approval)</td>
<td>Group</td>
<td>Group</td>
</tr>
</tbody>
</table>

5. **Discussion Items:**

6. **Adjournment:**

   For more information, please contact:
   Planning Department
   (336) 373-2144
   [http://www.greensboro-nc.gov/planning](http://www.greensboro-nc.gov/planning)
* * * * * AGENDA * * * * *

TECHNICAL REVIEW COMMITTEE MEETING
Thursday, August 14, 2014, 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:
Engineering & Inspections Dept.
Parks & Recreation Dept.
Planning Administration
Planning Administration (Development Services Division)
Transportation Dept.
Water Resources (Engineering Division)
Water Resources (Stormwater Division)
Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

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<tbody>
<tr>
<td>A. Fellowship Hall (2014-692) – 5140 Dunstan Rd. – For Fellowship Hall, LLC – 50,375 sq. ft., 74.331 ac. - By Triad Design Group</td>
<td>Site</td>
<td></td>
</tr>
<tr>
<td>B. Winstead Commons Ph 2 (2014-669) – 2111 Braxton Ln. – For Lawndale Associates, LLC – 39 units, 3.29 ac. – By CPT</td>
<td>Group</td>
<td></td>
</tr>
</tbody>
</table>

5. Discussion Items:
   - Adams Farm Shopping Center IMUD (2014-354) – 5710 High Point Rd.

6. Adjournment:

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
** TECHNICAL REVIEW COMMITTEE MEETING **
Friday, August 15, 2014, 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. **Call to Order:**

   **Members:**
   - Engineering & Inspections Dept.
   - Parks & Recreation Dept.
   - Planning Administration
   - Planning Administration (Development Services Division)
   - Transportation Dept.
   - Water Resources (Engineering Division)
   - Water Resources (Stormwater Division)
   - Fire Department

2. **Sketch Plan:**
   - Dollar General – 4017 Yanceyville St. – Lee Bryant attending

3. **Consent Agenda:**

4. **Business Agenda:**

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</thead>
<tbody>
<tr>
<td>A. Northwest Pediatrics (2014-752) – 4529 Jessup Grove Rd – For Northwest Pediatrics, Inc. – 13,883 sq. ft., 2.02 ac. - By CPT</td>
<td>Site</td>
<td></td>
</tr>
<tr>
<td>C. Battleground North Land Condo (2014-1062) – 4010 Battleground Ave. – For CPGCCM Battleground, LLC – 2 Lots, 10.104 ac. – By Sacks Surveying</td>
<td>Prelim</td>
<td></td>
</tr>
</tbody>
</table>

5. **Discussion Items:**

6. **Adjournment:**

   For more information, please contact:
   Planning Department
   (336) 373-2144
   [http://www.greensboro-nc.gov/planning](http://www.greensboro-nc.gov/planning)
1. **Call to Order:**

Members:
- Engineering & Inspections Dept.
- Parks & Recreation Dept.
- Planning Administration
- Planning Administration (Development Services Division)
- Transportation Dept.
- Water Resources (Engineering Division)
- Water Resources (Stormwater Division)
- Fire Department

2. **Sketch Plan:**
   - Warehouse Storage Building – 817 Guilford College Rd – Tim Knowles attending

3. **Consent Agenda:**

4. **Business Agenda:**

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<tbody>
<tr>
<td>A. Drawbridge PKWY Subdivision, Right-of-Way and Easement Dedication (2014-1075) – 3609 &amp; 3611 Drawbridge Rd. – For City of Greensboro – 2 lots, 24.062 ac. – By BWA</td>
<td></td>
<td>S/D</td>
</tr>
</tbody>
</table>

5. **Annexation**
   - 24.41 acres located at 128 Birch Creek Rd., property of Community Foundation Real Estate Management Fund Inc.

6. **Unified Development Plan**
   - N. Elm St & Bell Orchard Dr. – 9.370 ac.

7. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
1. **Call to Order:**

**Members:**
- Engineering & Inspections Dept.
- Parks & Recreation Dept.
- Planning Administration
- Planning Administration (Development Services Division)
- Transportation Dept.
- Water Resources (Engineering Division)
- Water Resources (Stormwater Division)
- Fire Department

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Business Agenda:**

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<tbody>
<tr>
<td>B. Lafayette Landing Apartments and Villas (2014-260) – Guilford College Rd. – For Lafayette Landing Apartments and Villas LLC – 203 units, 36.6 ac. – By CPT</td>
<td>Group</td>
<td></td>
</tr>
</tbody>
</table>

5. Unified Development Plan
   - N. Elm St & Bell Orchard Dr. – 9.370 ac.

6. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
[http://www.greensboro-nc.gov/planning](http://www.greensboro-nc.gov/planning)
** AGENDA **

TECHNICAL REVIEW COMMITTEE MEETING  
Thursday, August 21, 2014, 10:00 a.m.  
MMOB, Development Services Conference Room, 300 W. Washington Street

1. **Call to Order:**

   * **Members:**  
     Engineering & Inspections Dept.  
     Parks & Recreation Dept.  
     Planning Administration  
     Planning Administration (Development Services Division)  
     Transportation Dept.  
     Water Resources (Engineering Division)  
     Water Resources (Stormwater Division)  
     Fire Department

2. **Sketch Plan:**  
   - The Raiden Group – 4518 W. Wendover Ave. – Gene Mustin attending

3. **Consent Agenda:**

4. **Business Agenda:**

5. **Discussion Items:**

6. **Adjournment:**

For more information, please contact:  
Planning Department  
(336) 373-2144  
http://www.greensboro-nc.gov/planning
TECHNICAL REVIEW COMMITTEE MEETING
Wednesday, August 27, 2014, 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. **Call to Order:**

   **Members:**
   Engineering & Inspections Dept.
   Parks & Recreation Dept.
   Planning Administration
   Planning Administration (Development Services Division)
   Transportation Dept.
   Water Resources (Engineering Division)
   Water Resources (Stormwater Division)
   Fire Department

2. **Sketch Plan:**
   - Battleground Plaza – 3726 Battleground Ave. – Drew Fleming attending

3. **Consent Agenda:**

4. **Business Agenda:**

5. **Discussion Items:**

6. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
** TECHNICAL REVIEW COMMITTEE MEETING **  
Thursday, August 28, 2014, 10:00 a.m.  
M MOB, Development Services Conference Room, 300 W. Washington Street

1. **Call to Order:**

**Members:**  
Engineering & Inspections Dept.  
Parks & Recreation Dept.  
Planning Administration  
Planning Administration (Development Services Division)  
Transportation Dept.  
Water Resources (Engineering Division)  
Water Resources (Stormwater Division)  
Fire Department

2. **Sketch Plan:**


3. **Consent Agenda:**

4. **Business Agenda:**

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</thead>
<tbody>
<tr>
<td>B. Cyrco Inc Building Addition (2014-1067) – 7611 Boeing Dr. – For Cyrco Inc. – 3,233 sq. ft., 1.44 ac. - By Hugh Creed</td>
<td>Site</td>
<td></td>
</tr>
</tbody>
</table>

5. **Discussion Items**

6. **Adjournment:**

For more information, please contact:  
Planning Department  
(336) 373-2144  
http://www.greensboro-nc.gov/planning
1. Call to Order:

Members:
- Engineering & Inspections Dept.
- Parks & Recreation Dept.
- Planning Administration
- Planning Administration (Development Services Division)
- Transportation Dept.
- Water Resources (Engineering Division)
- Water Resources (Stormwater Division)
- Fire Department

2. Sketch Plan:
   - RV Sales – Millstream Rd. – Paul Hilbig attending

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
**AGENDA**

TECHNICAL REVIEW COMMITTEE MEETING
Thursday, September 4, 2014, 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. **Call to Order:**

   Members:
   - Engineering & Inspections Dept.
   - Parks & Recreation Dept.
   - Planning Administration
   - Planning Administration (Development Services Division)
   - Transportation Dept.
   - Water Resources (Engineering Division)
   - Water Resources (Stormwater Division)
   - Fire Department

2. **Sketch Plan:**
   - Mother Murphy’s – 300 Dougherty St. – Chase Massey attending

3. **Consent Agenda:**

4. **Business Agenda:**

5. **Discussion Items:**

6. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
1. **Call to Order:**

   *Members:*
   - Engineering & Inspections Dept.
   - Parks & Recreation Dept.
   - Planning Administration
   - Planning Administration (Development Services Division)
   - Transportation Dept.
   - Water Resources (Engineering Division)
   - Water Resources (Stormwater Division)
   - Fire Department

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Business Agenda:**

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</tr>
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<tbody>
<tr>
<td>A. Boise-Cascade Lumber Shed (2014-1241) – 8301 Capital Dr. – For Landmark Builders – 18,000 sq. ft., 14.8 ac. – By Evans Engineering</td>
<td>Site</td>
<td></td>
</tr>
<tr>
<td>B. Happy Rentz (2014-1033) – 1428 S. Elm-Eugene St. – For Happy Rentz – 2,400 sq. ft., 1.10 ac. – By Evans Engineering</td>
<td>Site</td>
<td></td>
</tr>
<tr>
<td>D. Hope Court (2014-1014) – 2100 Boulevard St – For Hope Court LLC – 16 unit, .82 ac. - BWA</td>
<td>Group</td>
<td></td>
</tr>
<tr>
<td>E. Westover Gallery of Shops Expansion (2014-452) – 130 Westover Ter. – For Kotis Properties – 8,471 sq. ft., 4.14 ac. – By Evans Engineering</td>
<td>Site</td>
<td></td>
</tr>
</tbody>
</table>

5. **Concept Plan**

6. **Adjournment:**

For more information, please contact:
*Planning Department*
(336) 373-2144
[http://www.greensboro-nc.gov/planning](http://www.greensboro-nc.gov/planning)
1. Call to Order:

Members:
- Engineering & Inspections Dept.
- Parks & Recreation Dept.
- Planning Administration
- Planning Administration (Development Services Division)
- Transportation Dept.
- Water Resources (Engineering Division)
- Water Resources (Stormwater Division)
- Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

5. Type 3 Modification (Recommendation):
   - 4017 Yanceyville Road – Change to Zoning Condition regarding location of required fence, due to perennial stream.

6. Adjournment:

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
** ***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING
Thursday, September 18, 2014, 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:
Engineering & Inspections Dept.
Parks & Recreation Dept.
Planning Administration
Planning Administration (Development Services Division)
Transportation Dept.
Water Resources (Engineering Division)
Water Resources (Stormwater Division)
Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

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<tbody>
<tr>
<td>A. Volvo Pedestrian Access (2014-1264) – 7900 National Service Rd. – For Volvo Group North America, LLC – 57.9 ac. – By Civil Designs</td>
<td>Site</td>
<td></td>
</tr>
<tr>
<td>B. New Garden Square Townhomes (2014-1281) – Garden Lake Dr. – For New Garden Square, LLC – 10 units, 1.025 ac. – By CPT</td>
<td>Group</td>
<td></td>
</tr>
</tbody>
</table>

5. Concept Plan

- Elizabeth’s Pizza (2012-754) – 3927 Battleground Ave. – 2,400 sq. ft., 1.45 ac. – By BWA.
- Central Carolina Warehouse S/D (2011-241) – 3315 Burlington Rd. – For Central Carolina Warehouse, Inc. – 2 lots, 5.667 - By BWA

6. Adjournment:

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
1. **Call to Order:**

**Members:**
- Engineering & Inspections Dept.
- Parks & Recreation Dept.
- Planning Administration
- Planning Administration (Development Services Division)
- Transportation Dept.
- Water Resources (Engineering Division)
- Water Resources (Stormwater Division)
- Fire Department

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Business Agenda:**

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<tbody>
<tr>
<td>A. Quaker Village Shopping Center Rev. (2014-1205) – For Aston Properties – 88,822 sq. ft., 9.6 ac. – By Campbell Engineering</td>
<td>IMUD</td>
<td></td>
</tr>
</tbody>
</table>

5. **Discussion Items**

6. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
[http://www.greensboro-nc.gov/planning](http://www.greensboro-nc.gov/planning)
1. **Call to Order:**

   Members:
   - Engineering & Inspections Dept.
   - Parks & Recreation Dept.
   - Planning Administration
   - Planning Administration (Development Services Division)
   - Transportation Dept.
   - Water Resources (Engineering Division)
   - Water Resources (Stormwater Division)
   - Fire Department

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Business Agenda:**

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<tr>
<td>A. Park Lane Hotel Parking Lot (2014-840) – For Koury Corporation – 6.25 ac. – By Evans Engineering</td>
<td>Site</td>
<td></td>
</tr>
<tr>
<td>B. NC A&amp;T State University The Aggie Dome (2014-10269) – For NC A&amp;T – 12,570 sq. ft., 1.73 ac. – By Covington &amp; Associates</td>
<td>Site</td>
<td></td>
</tr>
</tbody>
</table>

5. **Discussion Items**

6. **Adjournment:**

For more information, please contact:

*Planning Department*

(336) 373-2144

[http://www.greensboro-nc.gov/planning](http://www.greensboro-nc.gov/planning)
**TECHNICAL REVIEW COMMITTEE MEETING**
Monday, September 29, 2014, 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. **Call to Order:**

   **Members:**
   - Engineering & Inspections Dept.
   - Parks & Recreation Dept.
   - Planning Administration
   - Planning Administration (Development Services Division)
   - Transportation Dept.
   - Water Resources (Engineering Division)
   - Water Resources (Stormwater Division)
   - Fire Department

2. **Sketch Plan:**
   - Hampton Inn & Suites - 332 S Greene St – Steve Webb attending
   - McDonalds – High Point Rd – Jessie Lester attending

3. **Consent Agenda:**

4. **Business Agenda:**

5. **Discussion Items**

6. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
1. Call to Order:

Members:
Engineering & Inspections Dept.
Parks & Recreation Dept.
Planning Administration
Planning Administration (Development Services Division)
Transportation Dept.
Water Resources (Engineering Division)
Water Resources (Stormwater Division)
Fire Department

2. Sketch Plan:
   • The Village at Country Park – Lawndale Pl. – Keith Broderick attending

3. Consent Agenda:

4. Business Agenda:

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<tbody>
<tr>
<td>A. McDonalds Rev (2014-1300) – 5727 High Point Rd. - For McDonalds – 4,528 sq. ft., 1.817 ac. – By Kimley-Horn</td>
<td>Site</td>
<td></td>
</tr>
</tbody>
</table>

5. Discussion Items

6. Adjournment:

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
1. Call to Order:

Members:
- Engineering & Inspections Dept.
- Parks & Recreation Dept.
- Planning Administration
- Planning Administration (Development Services Division)
- Transportation Dept.
- Water Resources (Engineering Division)
- Water Resources (Stormwater Division)
- Fire Department

2. Sketch Plan:

3. Consent Agenda:
   - Creekside S/D – Waterlyn Dr. – Brent Sievers attending

4. Business Agenda:

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<tr>
<td>A. Adams Farm Driveway to High Point Road (2014-1282) – 5700-Y High Point Rd. – For CPGHT Adams Farm, LLC – 18.1 ac. – By Civil Consultants</td>
<td>Site</td>
<td></td>
</tr>
</tbody>
</table>

5. Discussion Items

6. Adjournment:

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
1. **Call to Order:**

   **Members:**
   - Engineering & Inspections Dept.
   - Parks & Recreation Dept.
   - Planning Administration
   - Planning Administration (Development Services Division)
   - Transportation Dept.
   - Water Resources (Engineering Division)
   - Water Resources (Stormwater Division)
   - Fire Department

2. **Sketch Plan:**
   - Revolution Mill – Revolution Mill Dr. – Jeremy Anderson attending

3. **Consent Agenda:**

4. **Business Agenda:**

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<tbody>
<tr>
<td>A. Charles Aris Building (2014-778) – 301 Battleground Ave. – For Charles Aris – 31,000 sq. ft., .58 ac. – By Landmark Builders</td>
<td>Site</td>
<td></td>
</tr>
</tbody>
</table>

5. **Street Closing (Recommendation)**
   - Recommendation on a resolution closing a portion of the 500 Block of Edgeworth Street, south of Spring Garden Street, west of Eugene Court

6. **Annexations (Recommendation)**
   - 5209 – R1 & R2 Liberty Road, 5101-5103 Foxworth Drive, 33.746 acres, between Field Horney Road and Forest Oaks Drive
   - Millstream Road, 12.547 acres, west of Village Road

7. **Adjournment:**

For more information, please contact:
**Planning Department**
(336) 373-2144
[http://www.greensboro-nc.gov/planning](http://www.greensboro-nc.gov/planning)
1. **Call to Order:**

**Members:**
- Engineering & Inspections Dept.
- Parks & Recreation Dept.
- Planning Administration
- Planning Administration (Development Services Division)
- Transportation Dept.
- Water Resources (Engineering Division)
- Water Resources (Stormwater Division)
- Fire Department

2. **Sketch Plan:**
   - Religious Facility – 1217 Boston Rd. – Amer Baker attending

3. **Consent Agenda:**

4. **Business Agenda:**

5. **Discussion Items:**

6. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
1. **Call to Order:**

Members:
- Engineering & Inspections Dept.
- Parks & Recreation Dept.
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- Transportation Dept.
- Water Resources (Engineering Division)
- Water Resources (Stormwater Division)
- Fire Department

2. **Sketch Plan:**
   - Trosper Rd. S/D – 1918-1922 Trosper Rd. – Norris Clayton attending

3. **Consent Agenda:**

4. **Business Agenda:**

5. **Discussion Items:**

6. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
1. **Call to Order:**

Members:
- Engineering & Inspections Dept.
- Parks & Recreation Dept.
- Planning Administration
- Planning Administration (Development Services Division)
- Transportation Dept.
- Water Resources (Engineering Division)
- Water Resources (Stormwater Division)
- Fire Department

2. **Sketch Plan:**
   - GAC S/D – 1921 W. Lee St. – Daniel Stanley attending

3. **Consent Agenda:**

4. **Business Agenda:**

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<tbody>
<tr>
<td>A.</td>
<td></td>
<td>Site</td>
</tr>
<tr>
<td>Apple Rock Displays (2014-1150) – 7602 Business Park Dr. – For Apple Rock Displays Business Park Properties LLC. – 9,750 sq. ft., 5.031 ac. – By Hugh Creed</td>
<td></td>
<td></td>
</tr>
<tr>
<td>B. Smokey’s Convenience Store (2014-1204) – 2840 Randleman Rd. – For Smokey’s Convenience Store – 12,420 sq. ft., .48 ac. - By Al Williams</td>
<td>Site</td>
<td></td>
</tr>
</tbody>
</table>

5. **Discussion Items**

6. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
**TECHNICAL REVIEW COMMITTEE MEETING**

Friday, October 24, 2014, 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. **Call to Order:**

   **Members:**
   Engineering & Inspections Dept.
   Parks & Recreation Dept.
   Planning Administration
   Planning Administration (Development Services Division)
   Transportation Dept.
   Water Resources (Engineering Division)
   Water Resources (Stormwater Division)
   Fire Department

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Business Agenda:**

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<tbody>
<tr>
<td>A. Navica (2014-1238) – 521 Pegg Rd. – For Naviva Properties – 12,632 sq. ft., 4.434 ac. – By Bill Mitchell</td>
<td>Site</td>
<td></td>
</tr>
<tr>
<td>B. JAI Convenience Store (2014-12) – 2437 Randleman Rd. – For JAI Inc. – 2 lots, 7,500 sq. ft., 5.773 ac. - By Phil Shu</td>
<td>S/D</td>
<td></td>
</tr>
</tbody>
</table>

5. **Discussion Items**
   - Blue Heron at Lake Jeanette (2012-475) – Bass Chapel Rd. – 8 lots, 3.05 ac. – By BWA

6. **Adjournment:**

   For more information, please contact:
   Planning Department
   (336) 373-2144
   [http://www.greensboro-nc.gov/planning](http://www.greensboro-nc.gov/planning)
1. **Call to Order:**

**Members:**
- Engineering & Inspections Dept.
- Parks & Recreation Dept.
- Planning Administration
- Planning Administration (Development Services Division)
- Transportation Dept.
- Water Resources (Engineering Division)
- Water Resources (Stormwater Division)
- Fire Department

2. **Sketch Plan:**
   - Caswyck Trail – Rehobeth Church Rd. – Chuck Truby attending

3. **Consent Agenda:**

4. **Business Agenda:**

5. **Discussion Items:**

6. **Adjournment:**

For more information, please contact:
Planning Department  
(336) 373-2144  
[http://www.greensboro-nc.gov/planning](http://www.greensboro-nc.gov/planning)
1. **Call to Order:**

**Members:**
- Engineering & Inspections Dept.
- Parks & Recreation Dept.
- Planning Administration
- Planning Administration (Development Services Division)
- Transportation Dept.
- Water Resources (Engineering Division)
- Water Resources (Stormwater Division)
- Fire Department

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Business Agenda:**

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</thead>
<tbody>
<tr>
<td>A. Builders First Source Paving (2014-1538) – 7601 Boeing Dr. – For Builders First Source – 12.54 ac. – By DMP</td>
<td>Site</td>
<td></td>
</tr>
</tbody>
</table>

5. **Discussion Items**

6. **Adjournment:**

   For more information, please contact:
   Planning Department
   (336) 373-2144
   [http://www.greensboro-nc.gov/planning](http://www.greensboro-nc.gov/planning)
1. **Call to Order:**

*Members:*
- Engineering & Inspections Dept.
- Parks & Recreation Dept.
- Planning Administration
- Planning Administration (Development Services Division)
- Transportation Dept.
- Water Resources (Engineering Division)
- Water Resources (Stormwater Division)
- Fire Department

2. **Sketch Plan:**
   - Shugart Design Center Parking Lot Expansion – 510 Hickory Ridge Dr. – Anthony Lester attending.

3. **Consent Agenda:**

4. **Business Agenda:**

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<tbody>
<tr>
<td>A. Somerset at Friendly (2013-817) – 3358 W. Friendly Ave. – For Lomax Properties – 200 units, 4.02 ac. – By BWA</td>
<td>Site</td>
<td></td>
</tr>
</tbody>
</table>

5. **Discussion Items**

6. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
[http://www.greensboro-nc.gov/planning](http://www.greensboro-nc.gov/planning)
1. **Call to Order:**

**Members:**
- Engineering & Inspections Dept.
- Parks & Recreation Dept.
- Planning Administration
- Planning Administration (Development Services Division)
- Transportation Dept.
- Water Resources (Engineering Division)
- Water Resources (Stormwater Division)
- Fire Department

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Business Agenda:**

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<tr>
<td>A. Macs Speed Shop (2014-1022) – 1216 Battleground Ave. – For Mac’s Greensboro, LLC – 10,471 sq. ft., 1.48 ac. – By Urban Design Partners</td>
<td>IMUD</td>
<td></td>
</tr>
</tbody>
</table>

5. **Discussion Items**
- Reedy Fork East (2009-815) – Bass Chapel Rd. – 8 lots, 3.05 ac. – By BWA

6. **Adjournment:**

For more information, please contact:
Planning Department  
(336) 373-2144  
http://www.greensboro-nc.gov/planning
1. **Call to Order:**

   **Members:**
   Engineering & Inspections Dept.
   Parks & Recreation Dept.
   Planning Administration
   Planning Administration (Development Services Division)
   Transportation Dept.
   Water Resources (Engineering Division)
   Water Resources (Stormwater Division)
   Fire Department

2. **Sketch Plan:**
   - Well-Spring Fence – 4100 Well-Spring Dr. – Philip Johnson attending

3. **Consent Agenda:**

4. **Business Agenda:**

5. **Discussion Items**

6. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
**TECHNICAL REVIEW COMMITTEE MEETING**
Thursday, November 6, 2014, 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. **Call to Order:**

   **Members:**
   - Engineering & Inspections Dept.
   - Parks & Recreation Dept.
   - Planning Administration
   - Planning Administration (Development Services Division)
   - Transportation Dept.
   - Water Resources (Engineering Division)
   - Water Resources (Stormwater Division)
   - Fire Department

2. **Sketch Plan:**
   - Popeye’s – 1115 E. Bessemer Ave. – Garrett Otten attending.

3. **Consent Agenda:**

4. **Business Agenda:**

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<tr>
<td>A. Bridge Over Troubled Waters (2013-1013) – Sharpe Rd. – For Bridge Over Troubled Waters, Inc. – 52 units, 10.21 ac. – By Phil Shu</td>
<td>Site</td>
<td></td>
</tr>
<tr>
<td>B. Lake Jeanette Office Park Surgical Center (2014-388) – 3812 N. Elm St. – For Lake Jeanette LLC. – 6,315 sq. ft., 12.738 ac. – By Civil Designs</td>
<td>Site</td>
<td></td>
</tr>
</tbody>
</table>

5. **Discussion Items**

6. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
TECHNICAL REVIEW COMMITTEE MEETING
Friday, November 7, 2014, 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. **Call to Order:**

   **Members:**
   Engineering & Inspections Dept.
   Parks & Recreation Dept.
   Planning Administration
   Planning Administration (Development Services Division)
   Transportation Dept.
   Water Resources (Engineering Division)
   Water Resources (Stormwater Division)
   Fire Department

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Business Agenda:**

5. **Discussion Items**
   - Type 2 modification request for Dollar General (2411-1509) – Tim Gladden attending.

6. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
1. **Call to Order:**

   **Members:**
   - Engineering & Inspections Dept.
   - Parks & Recreation Dept.
   - Planning Administration
   - Planning Administration (Development Services Division)
   - Transportation Dept.
   - Water Resources (Engineering Division)
   - Water Resources (Stormwater Division)
   - Fire Department

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Business Agenda:**

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</thead>
<tbody>
<tr>
<td>A. Carelink Pavement Improvements (2014-1613) – 1018 Arnold St. – For Moses Cone – 3.65 ac. – By Stimmel</td>
<td>Site</td>
<td></td>
</tr>
</tbody>
</table>

5. **Discussion Items**

6. **Adjournment:**

   For more information, please contact:
   
   Planning Department  
   (336) 373-2144  
   http://www.greensboro-nc.gov/planning
1. **Call to Order:**

Members:
- Engineering & Inspections Dept.
- Parks & Recreation Dept.
- Planning Administration
- Planning Administration (Development Services Division)
- Transportation Dept.
- Water Resources (Engineering Division)
- Water Resources (Stormwater Division)
- Fire Department

2. **Sketch Plan:**
   - Proposed High Point Rd/ Suttonwood Dr. Development - High Point Rd. - Kenneth Bark attending

3. **Consent Agenda:**

4. **Business Agenda:**

5. **Discussion Items**

6. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
1. **Call to Order:**

   **Members:**
   - Engineering & Inspections Dept.
   - Parks & Recreation Dept.
   - Planning Administration
   - Planning Administration (Development Services Division)
   - Transportation Dept.
   - Water Resources (Engineering Division)
   - Water Resources (Stormwater Division)
   - Fire Department

2. **Sketch Plan:**
   - 2014-1673 - Sketch Plan for 3333 Spring Street Apartments (10-10.30; Juhann Waller attending)
   - 2014-1692 – Sketch Plan for Union Square Campus (10.30-11; Juhann Waller attending)

3. **Consent Agenda:**

4. **Business Agenda:**

5. **Discussion Items:**

6. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
1. **Call to Order:**

   **Members:**
   Engineering & Inspections Dept.
   Parks & Recreation Dept.
   Planning Administration
   Planning Administration (Development Services Division)
   Transportation Dept.
   Water Resources (Engineering Division)
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   Fire Department

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Business Agenda:**

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<tbody>
<tr>
<td>A. Peters Auto Mall (2014-1224) - 5601 ROANNE WAY – 73,280 sq. ft., 10.057 ac - By John Lipka, LPK Consulting Engineers</td>
<td>Site</td>
<td></td>
</tr>
</tbody>
</table>

5. **Discussion Items:**

6. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
TECHNICAL REVIEW COMMITTEE MEETING
Tuesday, November 18, 2014, 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. **Call to Order:**

   **Members:**
   Engineering & Inspections Dept.
   Parks & Recreation Dept.
   Planning Administration
   Planning Administration (Development Services Division)
   Transportation Dept.
   Water Resources (Engineering Division)
   Water Resources (Stormwater Division)
   Fire Department

2. **Sketch Plan:**
   - Boost Mobile Showroom Addition – 1611 E Bessemer Ave – Al Williams attending

3. **Consent Agenda:**

4. **Business Agenda:**

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<tr>
<td>A. Tall Oaks Apartments (2014-449) – 105 Tall Oaks Dr. – For Blue Ridge Companies, Inc. – 216 units, 9.95 ac. – By CPT</td>
<td>Group</td>
<td></td>
</tr>
</tbody>
</table>

5. **Discussion Items**

6. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
1. **Call to Order:**

   Members:
   - Engineering & Inspections Dept.
   - Parks & Recreation Dept.
   - Planning Administration
   - Planning Administration (Development Services Division)
   - Transportation Dept.
   - Water Resources (Engineering Division)
   - Water Resources (Stormwater Division)
   - Fire Department

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Business Agenda:**

5. **Type 3 Modification:**
   - 3619 North Elm St. – Use of Zone 2 of the Stream Buffer for North Elm Street Apartments.

6. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
**TECHNICAL REVIEW COMMITTEE MEETING**

Thursday, November 20, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. **Call to Order:**

   *Members:*
   - Engineering & Inspections Dept.
   - Parks & Recreation Dept.
   - Planning Administration
   - Planning Administration (Development Services Division)
   - Transportation Dept.
   - Water Resources (Engineering Division)
   - Water Resources (Stormwater Division)
   - Fire Department

2. **Sketch Plan:**
   - Abbotswood at Irving Park – 3504 Flint St. – Kenny Marlow attending

3. **Consent Agenda:**

4. **Business Agenda:**

5. **Discussion Items**

6. **Adjournment:**

For more information, please contact:
Planning Department
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1. **Call to Order:**

**Members:**
- Engineering & Inspections Dept.
- Parks & Recreation Dept.
- Planning Administration
- Planning Administration (Development Services Division)
- Transportation Dept.
- Water Resources (Engineering Division)
- Water Resources (Stormwater Division)
- Fire Department

2. **Sketch Plan:**
   - Krispy Kreme – 3706 High Point Rd. – Wade Pudwill attending.

3. **Consent Agenda:**

4. **Business Agenda:**

<table>
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<tr>
<th>ITEM</th>
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</thead>
<tbody>
<tr>
<td>A. Alamance Shopping Center IMUD (2014-1299) – 1040 Alamance Church Rd. – For BW Greensboro, LLC. – 2 lots, 7.11 ac. – By BWA</td>
<td>S/D</td>
<td></td>
</tr>
<tr>
<td>B. St. Pius X Catholic Church (2013-1892) – 2210 N. Elm St. – For St. Pius X Catholic Church – 107,793 sq. ft., 10.25 ac</td>
<td></td>
<td>Site</td>
</tr>
</tbody>
</table>

5. **Discussion Items**

6. **Adjournment:**

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
**AGENDA**

TECHNICAL REVIEW COMMITTEE MEETING
Friday, December 5, 2014, 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

   Members:
   Engineering & Inspections Dept.
   Parks & Recreation Dept.
   Planning Administration
   Planning Administration (Development Services Division)
   Transportation Dept.
   Water Resources (Engineering Division)
   Water Resources (Stormwater Division)
   Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

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<tbody>
<tr>
<td>A. Guilford County Special Operations Center (2014-1380) – 508 Industrial Ave. – For Guilford County – 24,009 sq. ft., 6.3 ac. – By BWA</td>
<td>Site</td>
<td></td>
</tr>
<tr>
<td>B. Charlotte Street Apartments (2014-1039) – 2411 Charlotte St. – For East Market Street Development Corp. – 9 units, 1.23 ac. – By Waller &amp; Associates</td>
<td>Group</td>
<td></td>
</tr>
<tr>
<td>C. Greenway Villas at Well Spring (2014-1268) – Drawbridge Pkwy. – For Well Springs – 23 units, 12.2 ac. – By BWA</td>
<td>Group</td>
<td></td>
</tr>
</tbody>
</table>

5. Discussion Items

6. Adjournment:

For more information, please contact:
Planning Department
(336) 373-2144
http://www.greensboro-nc.gov/planning
1. **Call to Order:**

   Members:
   - Engineering & Inspections Dept.
   - Parks & Recreation Dept.
   - Planning Administration
   - Planning Administration (Development Services Division)
   - Transportation Dept.
   - Water Resources (Engineering Division)
   - Water Resources (Stormwater Division)
   - Fire Department

2. **Sketch Plan:**
   - Koger Place Apartments – 4904 Koger Blvd. – Vincent Townsend attending.

3. **Consent Agenda:**

4. **Business Agenda:**

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<tr>
<td>A. Adams Farm Shopping Center Outparcel 1 (2014-1344) – 5710 High Point Rd. – For Raken Shah, Inc. – 4,900 sq. ft., 1.05 ac. – By CPT</td>
<td>Site</td>
<td></td>
</tr>
</tbody>
</table>

5. **Discussion Items**

6. **Adjournment:**

   For more information, please contact:
   **Planning Department**
   (336) 373-2144
   [http://www.greensboro-nc.gov/planning](http://www.greensboro-nc.gov/planning)
1. **Call to Order:**

Members:
- Engineering & Inspections Dept.
- Parks & Recreation Dept.
- Planning Administration
- Planning Administration (Development Services Division)
- Transportation Dept.
- Water Resources (Engineering Division)
- Water Resources (Stormwater Division)
- Fire Department

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Business Agenda:**

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<tr>
<td>A. Hope Court Rev. (2014-1804) – 2100 Boulevard St – For Hope Court LLC – 16 unit, .82 ac. - BWA</td>
<td>Site</td>
<td></td>
</tr>
<tr>
<td>B. Greenway Villas at Well Spring (2014-1268) – Drawbridge Pkwy. – For Well Springs – 23 units, 12.2 ac. – By BWA</td>
<td>Group</td>
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5. **Discussion Items**

6. **Adjournment:**

For more information, please contact:
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1. Call to Order:

Members:
Engineering & Inspections Dept.
Parks & Recreation Dept.
Planning Administration
Planning Administration (Development Services Division)
Transportation Dept.
Water Resources (Engineering Division)
Water Resources (Stormwater Division)
Fire Department

2. Sketch Plan:
   - Proposed Site Improvements – 4000 W. Wendover Ave. – Russell Radford attending.

3. Consent Agenda:

4. Business Agenda:

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<tr>
<td>A. 2512 Battleground Ave. (2014-1718) – 2512 Battleground Ave. – For Battleground Venture, LLC – 8,500 sq. ft., 1.536 ac. - CPT</td>
<td>IMUD</td>
<td></td>
</tr>
</tbody>
</table>

5. Annexations:
   - Proposed Contiguous Annexation of alignments involved in extensions of East Cone Boulevard eastward to its intersection with the extension of Nealtown Road northward to White Elder Road. 12.41 acres
   - Proposed Contiguous Annexation of 1918-1920 Trosper Road, on the north side of Trosper Road across from Bedstone Drive, west of Lake Brandt Road. 17.20 Acres.
   - Proposed Annexation of 1306, 1307, 1308, 1309, 1310 Roosevelt Court, 1307 REAR, 1308 REAR, 1309 REAR, 1310 REAR, 1310 NEAR Roosevelt Ct and 5692 NEAR Millstream Rd. 30.5 acres South of Millstream Road, between Stewart Mill Road/Creek Road and Village Road.
   - Proposed Contiguous Annexation of 200 Willowlake Road and NCDOT right of way. 27.82 acres. Northeast corner of Willowlake Road and Burlington Road, between Willowlake Road and I-840 right of way.
   - Proposed Satellite Annexation of 2523-Rear McConnell Road. 16.88 acres north of McConnell Road, at northern end of Waterlyn Drive and Langston Drive.
   - Proposed Contiguous Annexation of 817 Guilford College Road, 5520 Sapp Road and 5520 NEAR. 1.86 acres generally between Guilford College and Sapp Roads.

6. Discussion Items:
7. **Adjournment:**

For more information, please contact:

*Planning Department*

(336) 373-2144

[http://www.greensboro-nc.gov/planning](http://www.greensboro-nc.gov/planning)
1. **Call to Order:**

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   - Transportation Dept.
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   - Water Resources (Stormwater Division)
   - Fire Department

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Business Agenda:**

5. **Discussion Items**

6. **Adjournment:**

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- Planning Administration (Development Services Division)
- Transportation Dept.
- Water Resources (Engineering Division)
- Water Resources (Stormwater Division)
- Fire Department

2. **Sketch Plan:**
   - Spencer Love Tennis – Jaycee Park Dr. – Tim Knowles attending.

3. **Consent Agenda:**

4. **Business Agenda:**

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<tr>
<td>A. Bessemer Center S/D (2014-1801) – Phillips Ave. – For City of Greensboro. – 2 lots, 9.76 ac. – By Wilson Surveying</td>
<td>S/D</td>
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5. **Discussion Items**

6. **Adjournment:**

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   Water Resources (Stormwater Division)
   Fire Department

2. **Sketch Plan:**
   - 3333 Spring Street #2 – 3333 Spring St. – Juhann Waller attending.

3. **Consent Agenda:**

4. **Business Agenda:**

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<tr>
<td>A. Hammaker East (2014-1629) – 3303 Spring Garden St. – For Hammaker East Emulsions, LLC. – 2,442 sq. ft., 46.9 ac. – By Triad Design</td>
<td>Site</td>
<td></td>
</tr>
</tbody>
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5. **Discussion Items**
   - Reedy Fork West SWMP (2009-797) – Summit Ave – Evans Engineering

6. **Adjournment:**

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http://www.greensboro-nc.gov/planning