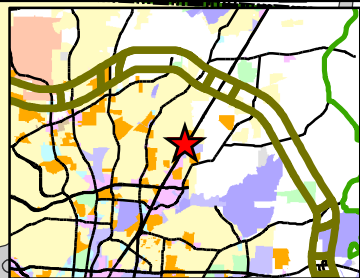
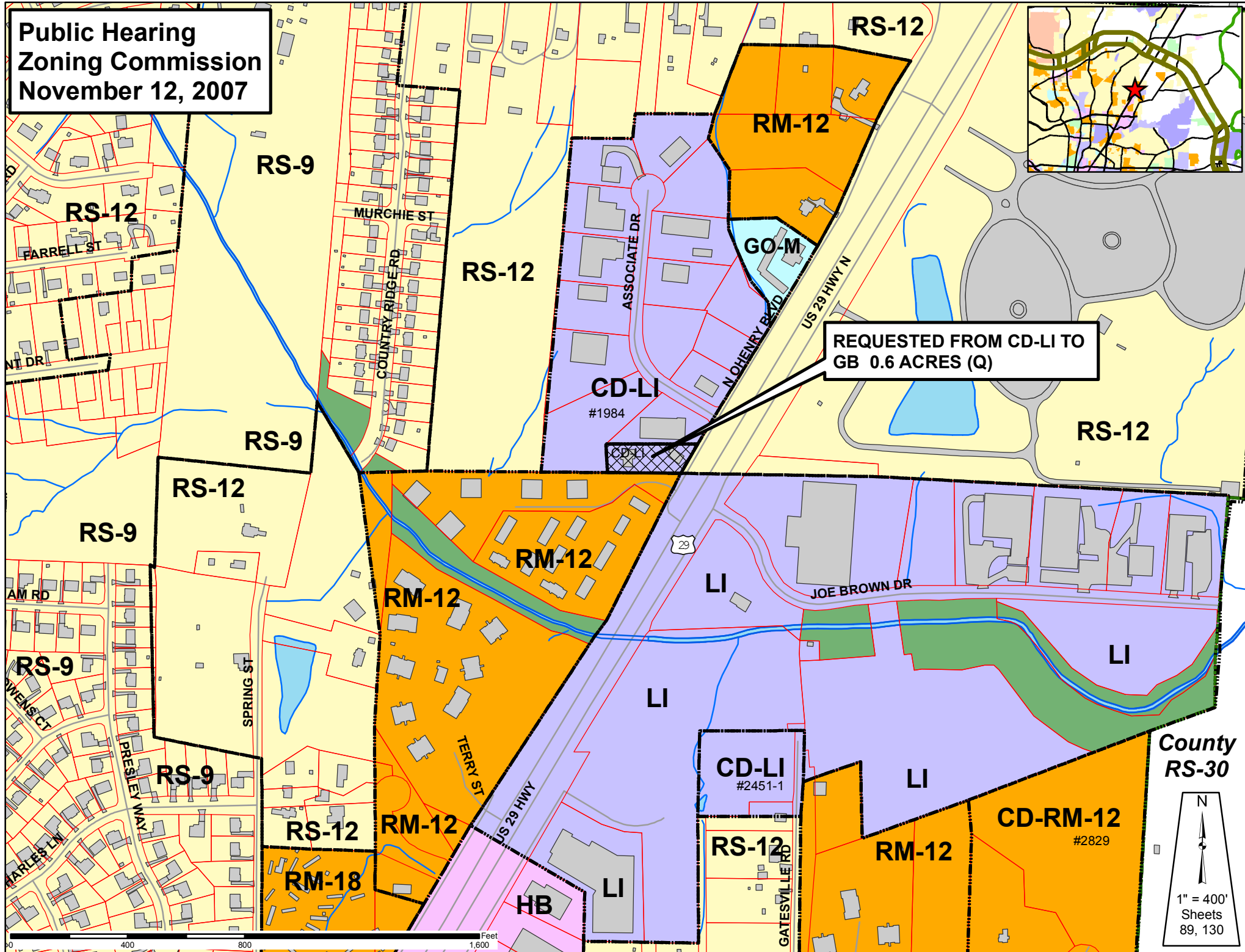
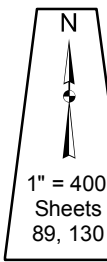


**Public Hearing
Zoning Commission
November 12, 2007**



**County
RS-30**



1" = 400'
Sheets
89, 130

