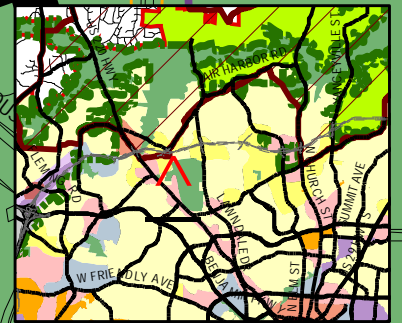


**PUBLIC HEARING  
CITY COUNCIL  
May 6, 2008**



**Major Parks/  
Open Space**

**Low Residential**

**Major Parks/Open Space**

**Requested from  
Low Residential to  
Major Parks/Open Space  
3.15 Acres**

**CP-08-10**

**Mixed Use Commercial**

**Low Residential**

**1" = 300'  
Sheet  
123 & 124**

