



## ADDENDUM #1

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Date: July 6, 2016

Project: City of Greensboro Police Department  
Partial 3<sup>rd</sup> and 5<sup>th</sup> Floor Upfits  
320 Federal Place, Greensboro, NC 27401  
**RE-BID (Contract Document)**

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*The following corrections, changes, additions, deletions, revisions, and/or clarifications are hereby made part of the Contract Documents. In case of conflict between Addendum and previously issued documents, this Addendum shall take precedence. The Bidder must acknowledge receipt of this Addendum in the space provided on the Bid Proposal Form. Failure to do so may subject the Bidder to disqualification.*

**1. BID OPENING Date and Time changed to:**

**July 19 at 3:00 PM**

**Location:** the Conference Room at 514 Yanceyville Street

**Attention:**

Mr. Butch Shumate, Director  
Facilities Engineering Division  
1001 Fourth Street  
Greensboro, North Carolina 27405

**2. The Non Mandatory Pre-Bid Meeting was held on June 23, 2016, at 10:00 AM at the project site. The following meeting minutes are part of the Contract Documents:**

- a. Architect welcomed the attendees and a sign in sheet was distributed. The List of Attendees is attached.
- b. Name of Project: Greensboro Police Department, Partial 3<sup>rd</sup> and 5<sup>th</sup> Floors Renovation.
- c. The scope of the work includes renovation of approximately 16,000 sf of the 5<sup>th</sup> floor and 6,300sf of the partial 3<sup>rd</sup> floor of the Greensboro Police Headquarter at 320 Federal place, Greensboro, including demolition, general construction, plumbing, mechanical and electrical (fire alarm is excluded).
- d. Bid Requirements
  - i. Licensing Act of 1925
  - ii. 5% Bid Bond is required
  - iii. Payment and Performance Bonds are required
  - iv. Alternates. There are 4 Alternates in this project. Please refer to Spec Section 012300.
  - v. Construction Time/Schedule to be filled by GC
  - vi. Liquidated Damages \$500/Day
- e. Bid Opening Date, Time, and Location  
The bid opening day has changed since this meeting to July 19 at 3:00 PM  
Location: the Conference Room at 514 Yanceyville Street.  
Attention:  
Mr. Butch Shumate, Director  
Facilities Engineering Division  
1001 Fourth Street  
Greensboro, North Carolina 27405
- f. Processing of Addendum prior to bid opening

- Cutoff date for Contractor questions July 5, 2016, 5:00PM (**Later changed to July 12, 2016**)
- Questions must be submitted in writing to Shermin Ata, Architect (sherminata@bellsouth.net).
- g. Review of M/WBE Goals  
M/WBE requirements were presented by Kirim McGee. Forms and instructions are included in the bid package. The "Identification of Minority Business Participation" forms must be completed and turned in with the bid or the bid will be rejected (Due on bid date). To-Do-List and the list of the MWBE sub contractors/suppliers in the 10 county area are included with the bid package.
- h. A walk through has been conducted after a brief introduction to the project and bid requirements. Additional site visits during bid period: Contact Eddie Holloman at 336-430-6135 to schedule a time.
- i. Note to Contractors:  
Contractors to read carefully the General Conditions and Supplementary General Conditions as it contains important information required in this project.
- j. Contractors can obtain one set of drawings and specifications with \$200 deposit check. PDF files can be requested from Shermin Ata, Architect, at no cost.
- k. Additional Plans and Specs can be purchased from Rose Reprographics 279-1085.

**SPECIFICATIONS AND DRAWINGS:**

1. Revised M/WBE participation requirements: **MBE 7% and WBE 8%.**
2. Asbestos: The insulation around the existing duct is not asbestos however the tape and mastic was positive and will be removed prior to the contractor starting. The block, mortar and plaster was not identified as ACM.
3. On-Site Parking and Storage:
  - a. The City will provide 1 parking space for the superintendent. Subs and others would need to find parking in the area, and can use available parking with meters.
  - b. Owner will identify the lay down area with the selected Contractor. However, this area will be limited due to being an active publicly accessible building.
  - c. Dumpster location will either be on the North or the South Side of the Building. Contractor to remove a window temporarily to install enclosed shoot. Window to be re-installed and sealed tight per window manufacturer's recommendations.
4. All Closets within this project area to receive (5) 18" melamine shelves. Provide adjustable brackets for support at 24" o.c. maximum.

**END OF ADDENDUM #1**

**Pre-Bid Meeting**  
**June 23, 2016**  
**10:00 AM**  
**320 Federal Place, Greensboro**

<b>NAME</b>	<b>COMPANY</b>	<b>PHONE</b>	<b>E-MAIL</b>
<b>Mike Schultz</b>	<b>Bar Construction Company</b>	<b>336-274-2477</b>	<a href="mailto:LSmith@barconstruction.com"><u>LSmith@barconstruction.com</u></a>
<b>Bob Richardson</b>	<b>Hayco Construction</b>	<b>336-444-4448</b>	<a href="mailto:brichardson@hayco-construction.com"><u>brichardson@hayco-construction.com</u></a>
<b>Ron Kiser</b>	<b>S+S Building and Development</b>	<b>336-808-1328</b>	<a href="mailto:rkiser@sandsbuilding.com"><u>rkiser@sandsbuilding.com</u></a>
<b>Amie Perkins</b>	<b>Central Builders of Mebane</b>	<b>336-227-4557</b>	<a href="mailto:amie@centralbuildersinc.com"><u>amie@centralbuildersinc.com</u></a>
<b>Lisa Gilgeours</b>	<b>Gilgeours Construction Corp.</b>	<b>336-558-6572</b>	<a href="mailto:gilgeoursconstruction@gmail.com"><u>gilgeoursconstruction@gmail.com</u></a>
<b>Hazel Parrish</b>	<b>Hazel's Cleaning Service</b>	<b>336-501-1957</b>	<a href="mailto:Hazelscleaningservice@gmail.com"><u>Hazelscleaningservice@gmail.com</u></a>
<b>Jashua</b>	<b>Nothing but suds, LLC</b>	<b>336-965-2433</b>	<a href="mailto:nothingbutsudsallpurpose@gmail.com"><u>nothingbutsudsallpurpose@gmail.com</u></a>
<b>Essential Kleen Iterman Quick</b>	<b>Essential Kleen</b>	<b>336-512-9101</b>	<a href="mailto:iterman.quick@yahoo.com"><u>iterman.quick@yahoo.com</u></a>
<b>Mark Paul</b>	<b>Mutu Construction</b>	<b>252-269-4614</b>	<a href="mailto:mpaul@mutuconstruction.com"><u>mpaul@mutuconstruction.com</u></a>

<b>Kirim McGee</b>	<b>COG/MWBE</b>	<b>336-373-7747</b>	<a href="mailto:Kirim.mcgee@greensboro-nc.gov"><u>Kirim.mcgee@greensboro-nc.gov</u></a>
<b>Eddie Holloman</b>	<b>COG</b>	<b>336-430-6135</b>	<a href="mailto:Edgar.holloman@greensboro-nc.gov"><u>Edgar.holloman@greensboro-nc.gov</u></a>
<b>Shermin Ata</b>	<b>Architect</b>	<b>336-333-5650</b>	<a href="mailto:sherminata@bellsouth.net"><u>sherminata@bellsouth.net</u></a>