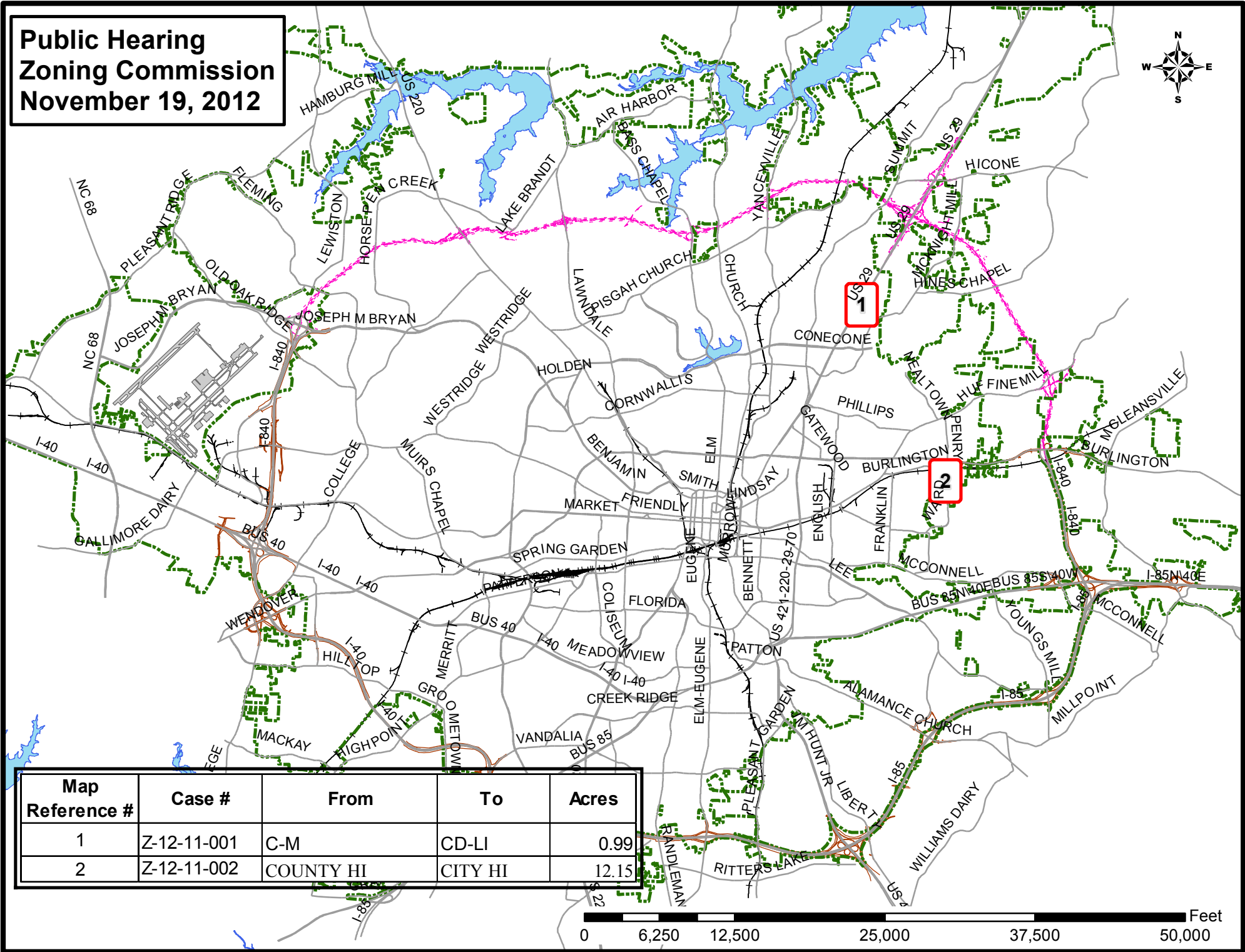


**Public Hearing
Zoning Commission
November 19, 2012**



| Map Reference # | Case # | From | To | Acres |
|-----------------|-------------|-----------|---------|-------|
| 1 | Z-12-11-001 | C-M | CD-LI | 0.99 |
| 2 | Z-12-11-002 | COUNTY HI | CITY HI | 12.15 |

