



**HUMAN RELATIONS COMMISSION  
AGENDA  
April 7, 2016**

*Meeting Room, Glenn McNairy Library, 4860 Lake Jeanette Road*

**I. CALL TO ORDER**

**II. MOMENT OF SILENT MEDITATION**

**III. RECOGNITION OF VISITORS AND PRESENTATIONS**

**NC Works  
Native American Committee**

**IV. CHAIR'S REPORT**

**V. COMMITTEE REPORTS**

- Complaint Review Committee (CRC)
- Education Committee
- Employment Committee
- Human Services Committee
- Montgomery/Wells Housing Committee
- International Advisory Committee
- Native American Committee

**VI. STAFF REPORTS**

**VII. ITEMS FOR COMMISSION'S DISCUSSION AND VOTE**

- March 10<sup>th</sup> Meeting Notes

**VIII. OTHER BUSINESS**

**IX. EXCUSED ABSENCES**

**X. ADJOURNMENT**

*Any individual with a disability who needs an interpreter or other auxiliary aids or services for this meeting may contact the Human Relations Department at 373-2038 or 333-6930 (TDD).*