



**HUMAN RELATIONS COMMISSION  
AGENDA**  
September 6, 2018

*Lindley Recreation Center, Meeting Room 3, 2907 Springwood Dr.*

- I. CALL TO ORDER**
- II. MOMENT OF SILENT MEDITATION**
- III. SPEAKER**
- IV. CHAIR'S REPORT**
- V. COMMITTEE REPORTS**
  - Education Committee
  - Employment Committee
  - Human Services Committee
  - Montgomery/Wells Housing Committee
  - International Advisory Committee
- VI. STAFF REPORTS**
- VII. ITEMS FOR COMMISSION'S DISCUSSION AND VOTE**
  - August Meeting Minutes
- VIII. OTHER BUSINESS**
- IX. EXCUSED ABSENCES**
- X. ADJOURNMENT**

*Any individual with a disability who needs an interpreter or other auxiliary aids or services for this meeting may contact the Human Relations Department at 373-2038 or 333-6930 (TDD).*

Web Page address: [www.greensboro-nc.gov](http://www.greensboro-nc.gov)