



**HUMAN RELATIONS COMMISSION
AGENDA**
October 4, 2018

Lindley Recreation Center, Meeting Room 3, 2907 Springwood Dr.

- I. CALL TO ORDER**
- II. MOMENT OF SILENT MEDITATION**
- III. SPEAKER**
- IV. CHAIR'S REPORT**
- V. COMMITTEE REPORTS**
 - Education Committee
 - Employment Committee
 - Human Services Committee
 - Montgomery/Wells Housing Committee
 - International Advisory Committee
- VI. STAFF REPORTS**
- VII. ITEMS FOR COMMISSION'S DISCUSSION AND VOTE**
 - September Meeting Minutes
- VIII. OTHER BUSINESS**
- IX. EXCUSED ABSENCES**
- X. ADJOURNMENT**

Any individual with a disability who needs an interpreter or other auxiliary aids or services for this meeting may contact the Human Relations Department at 373-2038 or 333-6930 (TDD).

Web Page address: www.greensboro-nc.gov